1  
00:00:22,120 --> 00:00:26,040  
好同学们，我们继续上课啊  
  
2  
00:00:28,120 --> 00:00:28,920  
上堂课呢  
  
3  
00:00:29,360 --> 00:00:31,860  
咱们聊了聊  
  
4  
00:00:33,020 --> 00:00:36,540  
金匮要略，这部书从何而来啊  
  
5  
00:00:37,380 --> 00:00:41,690  
那么三言两语把它捋一下啊  
  
6  
00:00:42,050 --> 00:00:42,850  
那这部书呢  
  
7  
00:00:43,410 --> 00:00:47,170  
源于东汉医家张仲景的伤寒杂病论啊  
  
8  
00:00:47,650 --> 00:00:51,590  
后来由于该书的散译，直到北宋  
  
9  
00:00:52,190 --> 00:00:57,300  
那么经翰林学士王朱在开封发现  
  
10  
00:00:57,940 --> 00:01:03,290  
金匮御寒药立方从中间剥离出了杂病的部分  
  
11  
00:01:03,690 --> 00:01:05,730  
命名为金匮要略  
  
12  
00:01:06,630 --> 00:01:07,990  
那么说到这个话题呢  
  
13  
00:01:08,190 --> 00:01:12,010  
我们就要聊一聊这部书啊  
  
14  
00:01:12,250 --> 00:01:16,610  
那么他的金匮与伤寒是什么区别啊  
  
15  
00:01:16,610 --> 00:01:18,370  
这部书主要他讲了什么  
  
16  
00:01:19,820 --> 00:01:21,820  
那么思路呢  
  
17  
00:01:21,820 --> 00:01:24,780  
依然是这个思路啊  
  
18  
00:01:25,020 --> 00:01:25,820  
那么原书  
  
19  
00:01:30,200 --> 00:01:42,240  
伤寒杂病论这一本书到后来就变成了两部著作  
  
20  
00:01:48,040 --> 00:01:56,990  
伤寒论和金匮要略  
  
21  
00:02:01,520 --> 00:02:03,200  
俗称伤寒金贵啊  
  
22  
00:02:05,080 --> 00:02:07,760  
那么这两部书其实各讲的是什么啊  
  
23  
00:02:07,840 --> 00:02:10,560  
其实我们呃，从他字面上呢  
  
24  
00:02:11,050 --> 00:02:12,730  
能看出一点点信息啊  
  
25  
00:02:12,730 --> 00:02:14,330  
即使可能你没了解过  
  
26  
00:02:14,650 --> 00:02:15,850  
那么能看出一点点信息  
  
27  
00:02:16,050 --> 00:02:19,210  
首先伤寒论它主要讲的呀  
  
28  
00:02:20,280 --> 00:02:21,040  
就是伤寒  
  
29  
00:02:24,620 --> 00:02:25,820  
那么伤寒什么病呢  
  
30  
00:02:26,380 --> 00:02:29,590  
我们今天那么西学东煎啊  
  
31  
00:02:29,590 --> 00:02:31,190  
那么好多人，你问他什么是伤寒  
  
32  
00:02:31,190 --> 00:02:33,470  
不知道那是伤寒胡菌嘛  
  
33  
00:02:33,470 --> 00:02:33,750  
对吧  
  
34  
00:02:33,750 --> 00:02:37,840  
那么有这个现代临床的伤寒病不是那个  
  
35  
00:02:38,360 --> 00:02:38,840  
这个啊  
  
36  
00:02:38,840 --> 00:02:40,740  
实际上源于内经  
  
37  
00:02:40,860 --> 00:02:43,260  
内经最早就说过，今夫热病者  
  
38  
00:02:43,260 --> 00:02:44,380  
皆伤寒之类耳  
  
39  
00:02:44,660 --> 00:02:45,140  
什么意思  
  
40  
00:02:45,140 --> 00:02:47,340  
就是你看这人，他发烧啊  
  
41  
00:02:47,340 --> 00:02:47,980  
发高烧  
  
42  
00:02:48,400 --> 00:02:51,200  
那么这一类的病都称之为伤寒啊  
  
43  
00:02:51,880 --> 00:02:53,520  
这一类的病都称之为伤寒  
  
44  
00:02:54,870 --> 00:02:57,350  
但是到了南京的时候就把它细化了  
  
45  
00:02:57,870 --> 00:02:59,910  
南京第58难有这么一句话  
  
46  
00:03:00,750 --> 00:03:02,810  
伤寒有五，有中风  
  
47  
00:03:03,250 --> 00:03:06,050  
有伤寒有湿温，有热病  
  
48  
00:03:06,490 --> 00:03:07,170  
有温病  
  
49  
00:03:09,110 --> 00:03:10,670  
张仲景先师的伤寒论呢  
  
50  
00:03:10,670 --> 00:03:12,670  
实际上他主要讲的是狭义伤寒  
  
51  
00:03:12,910 --> 00:03:15,190  
也就是外感风寒之后感而继发  
  
52  
00:03:15,590 --> 00:03:16,430  
那么这种呢  
  
53  
00:03:17,250 --> 00:03:18,250  
中风伤寒为主  
  
54  
00:03:18,770 --> 00:03:21,670  
所以我们这个这个伤寒论部分  
  
55  
00:03:22,150 --> 00:03:26,030  
归根结底，他论述的是什么外感  
  
56  
00:03:27,200 --> 00:03:28,040  
什么是外援啊  
  
57  
00:03:29,120 --> 00:03:31,040  
天有风火暑湿燥寒  
  
58  
00:03:32,080 --> 00:03:34,240  
六气之变更  
  
59  
00:03:35,640 --> 00:03:38,320  
就像是我们金匮要略之中说过一句话  
  
60  
00:03:39,000 --> 00:03:40,440  
水能载舟，亦能覆舟  
  
61  
00:03:40,960 --> 00:03:41,640  
那么风呢  
  
62  
00:03:41,640 --> 00:03:44,000  
能生万物就能害万物，对吧  
  
63  
00:03:44,420 --> 00:03:44,620  
哎  
  
64  
00:03:44,620 --> 00:03:46,540  
就像我们说，没有了风  
  
65  
00:03:47,310 --> 00:03:49,590  
那么海水没有潮汐，就没有风  
  
66  
00:03:49,590 --> 00:03:50,070  
没有风  
  
67  
00:03:50,830 --> 00:03:52,430  
没有了春夏秋冬  
  
68  
00:03:52,830 --> 00:03:53,750  
没有了生气  
  
69  
00:03:54,800 --> 00:03:55,640  
那么这样的话呢  
  
70  
00:03:55,720 --> 00:03:56,880  
农作物它也不生长  
  
71  
00:03:56,880 --> 00:03:57,600  
也没有人  
  
72  
00:03:58,080 --> 00:03:59,560  
地球上就没有了生命  
  
73  
00:04:00,160 --> 00:04:01,720  
但是风太大了，也不成吧  
  
74  
00:04:02,210 --> 00:04:03,610  
就像我们说这个海神啊  
  
75  
00:04:03,970 --> 00:04:06,890  
他是海神，对我们呃手下留情了啊  
  
76  
00:04:07,290 --> 00:04:13,070  
原本是今天这个这个就这会儿应该是最厉害的时候啊  
  
77  
00:04:13,390 --> 00:04:15,910  
但是外面普降甘霖啊，呃  
  
78  
00:04:16,269 --> 00:04:17,350  
天开云集啊  
  
79  
00:04:17,350 --> 00:04:20,310  
很很一派这个这个祥和之象  
  
80  
00:04:20,670 --> 00:04:23,910  
那么就说明这个东西他本没有好坏  
  
81  
00:04:24,190 --> 00:04:27,790  
只是说呢，抗则害成乃至什么东西都不能太过  
  
82  
00:04:28,180 --> 00:04:30,420  
那么自然界中风火属实道含六气  
  
83  
00:04:30,780 --> 00:04:32,740  
任何一气太过之后必有所偏  
  
84  
00:04:33,440 --> 00:04:35,520  
当然六气之中，古人认为啊  
  
85  
00:04:35,840 --> 00:04:36,800  
古人不怕热  
  
86  
00:04:37,520 --> 00:04:39,240  
为什么热一点出点汗  
  
87  
00:04:39,240 --> 00:04:40,880  
我吃俩西瓜就完事了，对吧  
  
88  
00:04:41,120 --> 00:04:41,960  
但是古人怕什么  
  
89  
00:04:41,960 --> 00:04:43,030  
怕冷啊  
  
90  
00:04:43,270 --> 00:04:45,030  
为什么古代的时候保暖啊  
  
91  
00:04:45,830 --> 00:04:47,430  
包括这个什么棉花  
  
92  
00:04:47,430 --> 00:04:49,310  
我们知道直到什么时候才有棉花呀  
  
93  
00:04:49,350 --> 00:04:50,510  
对吧，诶  
  
94  
00:04:50,550 --> 00:04:52,350  
那么唐以前的时候都没有棉花  
  
95  
00:04:52,870 --> 00:04:54,510  
那那个时候保暖是一个问题  
  
96  
00:04:54,750 --> 00:04:57,830  
所以太冷的时候它就会死人的啊  
  
97  
00:04:58,200 --> 00:05:02,520  
因此古人认为六气之中以寒为最为沙砾之气  
  
98  
00:05:02,760 --> 00:05:04,840  
因此伤寒论伤寒论的立论  
  
99  
00:05:05,240 --> 00:05:08,260  
其实广义伤寒它讲的是所有的热病  
  
100  
00:05:08,460 --> 00:05:10,460  
而伤寒论所描述的狭义伤寒  
  
101  
00:05:10,460 --> 00:05:12,220  
他说的是中风和伤寒  
  
102  
00:05:12,420 --> 00:05:19,160  
那么我们泛指伤寒论为后世治疗外感立法之作  
  
103  
00:05:19,400 --> 00:05:19,720  
对吧  
  
104  
00:05:20,160 --> 00:05:21,080  
他说的是外感  
  
105  
00:05:22,790 --> 00:05:23,950  
而金匮啊  
  
106  
00:05:26,950 --> 00:05:28,070  
金匮说的是什么  
  
107  
00:05:29,150 --> 00:05:31,630  
我们说辨伤寒十卷  
  
108  
00:05:32,350 --> 00:05:35,070  
杂病方六卷对吧  
  
109  
00:05:36,680 --> 00:05:38,320  
伤寒杂病，伤寒杂病  
  
110  
00:05:39,480 --> 00:05:43,400  
呃，那么还有一个最近还有一个一个文献说法啊  
  
111  
00:05:43,400 --> 00:05:45,320  
就是有的人认为是伤寒什么呢  
  
112  
00:05:48,060 --> 00:05:50,260  
看这字没有醋并论  
  
113  
00:05:50,620 --> 00:05:52,460  
当然从这个学术角度啊  
  
114  
00:05:52,460 --> 00:05:55,430  
我们讲叫这个这个这个，呃  
  
115  
00:05:55,510 --> 00:05:58,230  
其实这种百家争鸣的事儿很好啊  
  
116  
00:06:00,840 --> 00:06:01,920  
但是我也说说我的观点  
  
117  
00:06:01,920 --> 00:06:04,080  
我认为有这本书的说法  
  
118  
00:06:04,120 --> 00:06:08,400  
现在有一个叫伤寒促并论对吧  
  
119  
00:06:08,440 --> 00:06:09,840  
醋就是突然的意思啊  
  
120  
00:06:10,740 --> 00:06:14,940  
这不对，为什么这字加个单人  
  
121  
00:06:17,980 --> 00:06:20,260  
还念杂是吧  
  
122  
00:06:20,980 --> 00:06:22,020  
哎，他还是杂  
  
123  
00:06:23,400 --> 00:06:25,920  
那么这个就是杂病  
  
124  
00:06:26,000 --> 00:06:28,400  
也就是什么就是内伤病啊  
  
125  
00:06:29,040 --> 00:06:29,880  
就是内伤病  
  
126  
00:06:31,040 --> 00:06:31,920  
什么叫内伤  
  
127  
00:06:40,140 --> 00:06:40,340  
呃  
  
128  
00:06:41,100 --> 00:06:44,200  
我们未来学到金匮  
  
129  
00:06:44,920 --> 00:06:47,160  
那么呃，第一篇啊  
  
130  
00:06:47,200 --> 00:06:51,800  
那时候我们讲这个脏腑经络先后病脉证治啊  
  
131  
00:06:52,410 --> 00:06:55,210  
这时候就给大家讲了，那么病呢  
  
132  
00:06:55,650 --> 00:06:58,010  
千般称难，不越三条对吧  
  
133  
00:06:58,090 --> 00:06:58,850  
经络受邪  
  
134  
00:06:59,530 --> 00:07:01,420  
那么包括这个这个，呃  
  
135  
00:07:01,540 --> 00:07:02,420  
防牢对吧  
  
136  
00:07:02,820 --> 00:07:03,980  
筋韧重受所伤  
  
137  
00:07:04,180 --> 00:07:08,380  
那么其实他无无外乎也是内因，外因不内外因啊  
  
138  
00:07:08,700 --> 00:07:10,460  
那外因称之外感  
  
139  
00:07:10,990 --> 00:07:12,310  
内因则为内伤  
  
140  
00:07:12,350 --> 00:07:13,550  
比如说我，呃  
  
141  
00:07:13,830 --> 00:07:16,110  
刚才说有一个叫外感病，比如冻着了对吧  
  
142  
00:07:16,510 --> 00:07:18,790  
或者让让这个让风吹了你  
  
143  
00:07:18,790 --> 00:07:21,150  
你不要以为自然界的风跟病没关系  
  
144  
00:07:21,500 --> 00:07:22,340  
我这两天啊  
  
145  
00:07:22,340 --> 00:07:23,940  
正好前两天出门诊啊  
  
146  
00:07:23,940 --> 00:07:25,910  
刚下门诊就台风  
  
147  
00:07:25,910 --> 00:07:29,390  
那两天有好多患者身体就真的出现了异常现象  
  
148  
00:07:29,870 --> 00:07:31,870  
那在座的同学可能就是说，那我没事  
  
149  
00:07:32,150 --> 00:07:33,310  
你没病你知道吗  
  
150  
00:07:33,400 --> 00:07:35,400  
你还年轻，你品不出来  
  
151  
00:07:35,760 --> 00:07:38,280  
真正身体有有病的患者对吧  
  
152  
00:07:38,440 --> 00:07:42,120  
尤其咱们门诊有2/3的患者是肿瘤病对吧  
  
153  
00:07:42,320 --> 00:07:45,600  
尤其是呃，基本咱们那的肿瘤都是恶性肿瘤啊  
  
154  
00:07:45,990 --> 00:07:48,190  
那么2/3的患者肿瘤病，他身体很敏感  
  
155  
00:07:48,630 --> 00:07:49,590  
那么有点啥事呢  
  
156  
00:07:49,590 --> 00:07:50,990  
他反应非常大啊  
  
157  
00:07:51,590 --> 00:07:55,930  
那么这个内伤呢，就跟外感没有任何关系啊  
  
158  
00:07:55,930 --> 00:07:56,650  
不搭嘎啊  
  
159  
00:07:56,690 --> 00:07:57,570  
那怎么回事呢  
  
160  
00:07:58,050 --> 00:08:00,710  
比如说这顿饭啊  
  
161  
00:08:00,910 --> 00:08:04,550  
这个餐厅做的特别好啊  
  
162  
00:08:04,670 --> 00:08:08,040  
贪嘴吃多了，平时吃八成饱  
  
163  
00:08:08,200 --> 00:08:09,560  
今天12层，哈哈  
  
164  
00:08:09,760 --> 00:08:12,560  
那晚上又睡得晚，还不运动好了  
  
165  
00:08:13,060 --> 00:08:15,130  
这个我们说，呃腹满  
  
166  
00:08:15,210 --> 00:08:16,370  
哈哈，对吧  
  
167  
00:08:16,570 --> 00:08:18,530  
呕吐，眼下痢治病就来了  
  
168  
00:08:18,690 --> 00:08:19,770  
这叫内伤啊  
  
169  
00:08:19,810 --> 00:08:21,930  
从内而来，那官儿吃饱了吗  
  
170  
00:08:21,930 --> 00:08:23,000  
不见得啊  
  
171  
00:08:23,000 --> 00:08:25,280  
很多我，我在门诊上见的最多的啊  
  
172  
00:08:25,560 --> 00:08:26,480  
哪怕一些大病  
  
173  
00:08:26,480 --> 00:08:29,560  
你捋他的那个病的来龙去脉，捋到根上  
  
174  
00:08:29,880 --> 00:08:31,040  
我个人发现啊  
  
175  
00:08:31,280 --> 00:08:32,679  
当然这是纯属个人观点  
  
176  
00:08:33,220 --> 00:08:36,820  
你们猜疾病最大的内伤病因是什么  
  
177  
00:08:37,380 --> 00:08:42,059  
其实我们很多同学，他总听我说是吧  
  
178  
00:08:42,059 --> 00:08:43,419  
在门诊上一整教育患者  
  
179  
00:08:43,700 --> 00:08:43,940  
哎  
  
180  
00:08:43,940 --> 00:08:44,540  
就这样  
  
181  
00:08:44,580 --> 00:08:45,460  
真是这样啊  
  
182  
00:08:45,780 --> 00:08:47,620  
你这病没法治，怎么治啊  
  
183  
00:08:48,370 --> 00:08:49,810  
回我这给他吃两副药  
  
184  
00:08:49,810 --> 00:08:50,890  
回去又生气了，对吧  
  
185  
00:08:51,770 --> 00:08:53,790  
发怒，我们说呀  
  
186  
00:08:54,470 --> 00:08:54,670  
呃  
  
187  
00:08:55,390 --> 00:08:57,630  
肝心脾肺肾，各有七情所伤  
  
188  
00:08:58,230 --> 00:08:59,070  
怒则伤肝  
  
189  
00:09:00,030 --> 00:09:00,350  
对吧  
  
190  
00:09:00,630 --> 00:09:02,270  
怨则伤肾啊  
  
191  
00:09:02,350 --> 00:09:04,310  
恨则伤心气心脑血管嘛  
  
192  
00:09:04,670 --> 00:09:07,030  
那么这这个其实是可以他可以分出来的啊  
  
193  
00:09:07,780 --> 00:09:13,020  
那么我发现最多最多的你打手那个卖的那种咸香啊  
  
194  
00:09:13,660 --> 00:09:13,900  
啊  
  
195  
00:09:14,020 --> 00:09:16,140  
包括我们在临床上，那就很有意思了  
  
196  
00:09:16,140 --> 00:09:19,540  
我学生都知道那一搭搭手为啥把患者说服了呀  
  
197  
00:09:19,940 --> 00:09:21,620  
这个东西我参合五运六气  
  
198  
00:09:21,620 --> 00:09:24,090  
有的时候我跟患者甚至又给他断到  
  
199  
00:09:24,860 --> 00:09:25,060  
呃  
  
200  
00:09:25,540 --> 00:09:26,540  
这个公开的说  
  
201  
00:09:26,900 --> 00:09:28,540  
其实其实不太那个什么  
  
202  
00:09:28,540 --> 00:09:30,140  
你在门诊上看更生动  
  
203  
00:09:30,780 --> 00:09:32,740  
哪年哪月啊  
  
204  
00:09:32,740 --> 00:09:35,530  
就差告诉你哪天跟谁生的气，对吧  
  
205  
00:09:36,090 --> 00:09:37,730  
这个东西现在是网络时代  
  
206  
00:09:38,170 --> 00:09:38,370  
呃  
  
207  
00:09:38,410 --> 00:09:41,730  
那么这这种东西没有夸张的必要啊  
  
208  
00:09:42,040 --> 00:09:43,640  
在门诊上大家经常会看到  
  
209  
00:09:43,840 --> 00:09:46,360  
那么这个时候患者就会心悦诚服  
  
210  
00:09:47,410 --> 00:09:50,770  
要不人自己他不知道自己那个那个怎么回事  
  
211  
00:09:50,770 --> 00:09:50,970  
对吧  
  
212  
00:09:50,970 --> 00:09:51,650  
我在门诊上  
  
213  
00:09:52,010 --> 00:09:54,290  
我当年还看着碰着过，一真事啊  
  
214  
00:09:55,060 --> 00:09:57,460  
我们有一次出去这个那还上学  
  
215  
00:09:57,460 --> 00:09:58,060  
那时候啊  
  
216  
00:09:58,060 --> 00:09:58,860  
十多年前了  
  
217  
00:09:59,140 --> 00:10:01,750  
我们出去给人家义诊，就离这儿不太远  
  
218  
00:10:01,910 --> 00:10:04,150  
在轻轨轻轨那个那个往下走  
  
219  
00:10:04,670 --> 00:10:04,950  
呃  
  
220  
00:10:06,100 --> 00:10:07,100  
伊通河那边啊  
  
221  
00:10:07,100 --> 00:10:07,700  
离这儿很近  
  
222  
00:10:08,020 --> 00:10:09,100  
我们摆摆一个那个  
  
223  
00:10:09,100 --> 00:10:10,700  
我们学校出去给人义诊  
  
224  
00:10:10,700 --> 00:10:12,920  
那时候我念大大三吧  
  
225  
00:10:13,000 --> 00:10:14,960  
大四差不多那时候，哎  
  
226  
00:10:15,280 --> 00:10:17,320  
给一爷们儿大麦一搭之后  
  
227  
00:10:17,320 --> 00:10:19,680  
哎，我说你这是心脏难受啊  
  
228  
00:10:19,720 --> 00:10:21,040  
没错，就是心脏难受  
  
229  
00:10:21,520 --> 00:10:23,800  
我说我那时候小啊，年轻啊  
  
230  
00:10:23,800 --> 00:10:24,600  
有啥说啥  
  
231  
00:10:24,640 --> 00:10:25,480  
我说你这病啊  
  
232  
00:10:25,840 --> 00:10:27,400  
就是恨别人恨的  
  
233  
00:10:27,920 --> 00:10:29,970  
我不可能，我恨谁啊  
  
234  
00:10:29,970 --> 00:10:30,930  
我心态可好了  
  
235  
00:10:30,930 --> 00:10:32,930  
我恨不了人啊  
  
236  
00:10:33,330 --> 00:10:34,690  
过一会儿就聊点别的  
  
237  
00:10:35,320 --> 00:10:36,400  
他说我现在就缺钱  
  
238  
00:10:37,160 --> 00:10:38,560  
我说你缺钱，我说我也缺  
  
239  
00:10:39,520 --> 00:10:40,960  
我说你缺钱，你想干嘛呀  
  
240  
00:10:42,010 --> 00:10:42,930  
他说我想买枪  
  
241  
00:10:43,810 --> 00:10:45,050  
买枪之后我崩了  
  
242  
00:10:45,050 --> 00:10:46,170  
他，哈哈哈  
  
243  
00:10:46,240 --> 00:10:46,760  
嗯  
  
244  
00:10:47,120 --> 00:10:48,400  
但是开个玩笑话啊  
  
245  
00:10:49,120 --> 00:10:52,840  
就是恨他啊，这个我们讲恨气呀  
  
246  
00:10:52,880 --> 00:10:54,720  
他则走血走心脉，对吧  
  
247  
00:10:54,960 --> 00:10:55,280  
所以  
  
248  
00:10:55,280 --> 00:10:57,040  
中医很多东西他是很确切的  
  
249  
00:10:57,320 --> 00:11:00,320  
包括我们未来讲胸痹心痛啊  
  
250  
00:11:00,640 --> 00:11:02,680  
那那里头我们中医其实治病啊  
  
251  
00:11:02,880 --> 00:11:04,960  
我们往往治的是契机和结果  
  
252  
00:11:05,270 --> 00:11:09,070  
但是很多时候仲景老先师他把原因已经给你讲了  
  
253  
00:11:09,190 --> 00:11:10,750  
叫并由都进，对吧  
  
254  
00:11:11,580 --> 00:11:12,740  
那你能无犯王法  
  
255  
00:11:12,740 --> 00:11:14,460  
你身体不受不受刑  
  
256  
00:11:14,780 --> 00:11:15,740  
而现在没有了  
  
257  
00:11:15,740 --> 00:11:16,860  
现在我们很人性化  
  
258  
00:11:17,060 --> 00:11:19,500  
那犯法之后除了判死刑  
  
259  
00:11:19,540 --> 00:11:22,670  
那么蹲监狱，他也不不伤害你的身体  
  
260  
00:11:22,670 --> 00:11:23,470  
古代不是啊  
  
261  
00:11:23,950 --> 00:11:26,190  
古代讲究刑不上大夫，对吧  
  
262  
00:11:26,800 --> 00:11:27,000  
哎  
  
263  
00:11:27,000 --> 00:11:28,640  
所以当大夫多好啊  
  
264  
00:11:28,880 --> 00:11:29,840  
刑不上大夫  
  
265  
00:11:30,320 --> 00:11:33,120  
那么这个古代有很多肉刑啊  
  
266  
00:11:33,120 --> 00:11:34,160  
非常残忍啊  
  
267  
00:11:34,160 --> 00:11:37,360  
是到北宋的时候我们知道刺配沧州是吧  
  
268  
00:11:37,700 --> 00:11:38,900  
哎，有有有这个事  
  
269  
00:11:39,220 --> 00:11:39,500  
呃  
  
270  
00:11:40,400 --> 00:11:41,920  
动不动20板子啊  
  
271  
00:11:42,160 --> 00:11:45,880  
到明朝的时候经常这个当官的屁股都打飞了啊  
  
272  
00:11:45,880 --> 00:11:46,480  
都这样  
  
273  
00:11:46,720 --> 00:11:47,520  
那么这个呢  
  
274  
00:11:47,930 --> 00:11:48,690  
都是外伤  
  
275  
00:11:49,050 --> 00:11:50,090  
那么还有内伤吗  
  
276  
00:11:50,130 --> 00:11:50,970  
内伤就是什么呀  
  
277  
00:11:50,970 --> 00:11:54,530  
我们说这个你各种的五脏的，这个伤损啊  
  
278  
00:11:54,570 --> 00:11:55,370  
从内而来  
  
279  
00:11:55,700 --> 00:12:01,150  
因此金匮要略它主要讲的以杂病的形式来讲  
  
280  
00:12:01,510 --> 00:12:05,110  
由内而发的这种内伤，为什么它叫杂病  
  
281  
00:12:06,200 --> 00:12:09,120  
这个就非常的好玩了  
  
282  
00:12:09,240 --> 00:12:10,560  
也就是伤寒和金匮  
  
283  
00:12:10,760 --> 00:12:14,720  
它们二者之间的运作模式是不一样的啊  
  
284  
00:12:14,720 --> 00:12:18,530  
那么这个呢，也是我呃第一次公开的给大伙儿这么讲啊  
  
285  
00:12:18,970 --> 00:12:19,170  
呃  
  
286  
00:12:19,290 --> 00:12:20,810  
以前不这么说  
  
287  
00:12:20,810 --> 00:12:22,930  
以前还是借着我们的条文  
  
288  
00:12:23,090 --> 00:12:25,620  
借借传统的这个模式说  
  
289  
00:12:25,820 --> 00:12:27,500  
今天呢就单刀直入啊  
  
290  
00:12:28,060 --> 00:12:31,340  
其实二者伤寒和金匮之所以分成二种说  
  
291  
00:12:32,490 --> 00:12:33,570  
那并不简单  
  
292  
00:12:33,570 --> 00:12:36,090  
是因为他们是一个讲外感  
  
293  
00:12:36,090 --> 00:12:36,850  
一个讲内伤  
  
294  
00:12:37,640 --> 00:12:39,200  
一个论伤寒，一个论杂病  
  
295  
00:12:39,440 --> 00:12:42,720  
也是因为伤寒和杂病的发病  
  
296  
00:12:43,560 --> 00:12:47,440  
运作、治疗的机制是不同的  
  
297  
00:12:48,120 --> 00:12:52,720  
那么这个机制在它的名字上其实也说得非常的简单了  
  
298  
00:12:52,840 --> 00:12:55,480  
只是大家没太注意伤寒  
  
299  
00:12:57,960 --> 00:12:59,080  
以六经立法  
  
300  
00:13:02,540 --> 00:13:06,420  
金匮以什么立法咱们咱们都知道五脏是吧  
  
301  
00:13:12,840 --> 00:13:13,600  
五脏理论  
  
302  
00:13:15,440 --> 00:13:18,680  
但是六经也好，五脏也罢  
  
303  
00:13:18,720 --> 00:13:22,640  
它其实是有它的支撑的，数理支撑的  
  
304  
00:13:22,640 --> 00:13:23,840  
它的支撑是什么  
  
305  
00:13:24,290 --> 00:13:27,250  
我们都知道，六经的支撑源于六七  
  
306  
00:13:30,700 --> 00:13:32,660  
而五脏的支撑在于什么  
  
307  
00:13:33,620 --> 00:13:34,420  
在于五行  
  
308  
00:13:37,320 --> 00:13:38,640  
五运有旋转之际  
  
309  
00:13:38,680 --> 00:13:39,880  
六气有迟早之变  
  
310  
00:13:40,240 --> 00:13:44,720  
那么就是五行和六气自然之自然界中的这个运行  
  
311  
00:13:45,240 --> 00:13:50,480  
那么造成了人体的精气的正常的运转和变化啊  
  
312  
00:13:50,480 --> 00:13:54,730  
那么也造成了疾病在人身体之后反馈的不同啊  
  
313  
00:13:55,770 --> 00:13:57,170  
六气和五行  
  
314  
00:13:58,130 --> 00:14:00,490  
实际上仲景老先生的那个序言啊  
  
315  
00:14:00,490 --> 00:14:02,250  
就说得非常清楚了  
  
316  
00:14:03,850 --> 00:14:04,530  
怎么说呢  
  
317  
00:14:04,930 --> 00:14:06,930  
复天布五行以运万类  
  
318  
00:14:07,470 --> 00:14:08,230  
人禀五常  
  
319  
00:14:08,310 --> 00:14:09,710  
以阳五脏，是这回事吧  
  
320  
00:14:10,030 --> 00:14:10,230  
哎  
  
321  
00:14:10,230 --> 00:14:11,950  
那么五行的这个运转  
  
322  
00:14:12,430 --> 00:14:17,300  
那么它化生出了六经质变化和五脏质变化  
  
323  
00:14:17,540 --> 00:14:18,180  
但是这个呢  
  
324  
00:14:18,300 --> 00:14:20,540  
我后的内容没直接的说过啊  
  
325  
00:14:20,860 --> 00:14:21,940  
其实二者之间  
  
326  
00:14:23,010 --> 00:14:23,210  
呃  
  
327  
00:14:23,250 --> 00:14:26,010  
就像在我们石门啊，故老相传的说法  
  
328  
00:14:26,370 --> 00:14:28,290  
那么六经实际上呢  
  
329  
00:14:28,930 --> 00:14:30,730  
它是这个气脉的体现  
  
330  
00:14:32,650 --> 00:14:33,650  
而五脏呢  
  
331  
00:14:39,400 --> 00:14:41,160  
是官窍之运用啊  
  
332  
00:14:42,720 --> 00:14:46,400  
因此说伤寒杂病论伤寒杂病论伤寒  
  
333  
00:14:46,480 --> 00:14:48,280  
你可以用六经去说啊  
  
334  
00:14:48,740 --> 00:14:49,100  
对吧  
  
335  
00:14:49,540 --> 00:14:52,510  
呃，我们经常就是就是六经啊  
  
336  
00:14:52,510 --> 00:14:55,070  
咱们就能把伤寒都说清  
  
337  
00:14:55,390 --> 00:14:58,750  
甚至古人还说一句话就说的很经典了，叫什么  
  
338  
00:15:01,040 --> 00:15:04,680  
六经前百病  
  
339  
00:15:06,650 --> 00:15:08,810  
有这么一个伤痕浅法，对吧  
  
340  
00:15:08,850 --> 00:15:10,610  
古人知道有这么一个伤痕浅法  
  
341  
00:15:10,970 --> 00:15:11,170  
呃  
  
342  
00:15:11,330 --> 00:15:13,460  
用这个数理之变化啊  
  
343  
00:15:13,460 --> 00:15:16,620  
用数理这变化，那么已定这个方啊  
  
344  
00:15:16,620 --> 00:15:21,580  
那么我们诊室有好几位呃同学也对这个前法呢，有实践啊  
  
345  
00:15:21,980 --> 00:15:24,300  
那么发现在临床上呢，也是非常有妙用  
  
346  
00:15:24,300 --> 00:15:24,580  
对吧  
  
347  
00:15:24,580 --> 00:15:25,980  
我们经常在门诊的时候  
  
348  
00:15:25,980 --> 00:15:27,460  
有的时候同学们哎一看啊  
  
349  
00:15:27,460 --> 00:15:29,580  
说这个按浅法的话，应该是真武汤  
  
350  
00:15:30,050 --> 00:15:33,010  
那么跟跟这个门诊的那个气脉啊  
  
351  
00:15:33,010 --> 00:15:34,570  
定完了之后，它是不是一样的呢  
  
352  
00:15:34,890 --> 00:15:36,290  
经常有有这种情况  
  
353  
00:15:37,260 --> 00:15:39,980  
六经前百病，那么就说明一个问题  
  
354  
00:15:40,380 --> 00:15:41,900  
你甭管是谁的病啊  
  
355  
00:15:42,870 --> 00:15:44,190  
你是他得的他得的  
  
356  
00:15:44,190 --> 00:15:45,630  
老张老李老王，对吧  
  
357  
00:15:45,630 --> 00:15:49,160  
老赵最后回来可能都是一个小青龙  
  
358  
00:15:49,640 --> 00:15:50,800  
那就不讲道理了  
  
359  
00:15:50,800 --> 00:15:53,640  
是，那中医有的时候你你不是一样的病  
  
360  
00:15:53,640 --> 00:15:55,040  
最后可以一个房就治了  
  
361  
00:15:55,680 --> 00:15:57,120  
这是伤寒的特点没错吧  
  
362  
00:15:58,040 --> 00:16:00,680  
但是你回过头再看，金桂好玩了啊  
  
363  
00:16:01,320 --> 00:16:05,920  
金贵，你就没有办法用一个统一的某一经去把它串到一块  
  
364  
00:16:05,920 --> 00:16:06,760  
你没发现吗  
  
365  
00:16:07,830 --> 00:16:09,230  
金匮要略，一共25篇  
  
366  
00:16:09,670 --> 00:16:11,590  
那么头三呃，头一篇呢  
  
367  
00:16:11,590 --> 00:16:13,310  
是序言啊  
  
368  
00:16:13,710 --> 00:16:14,750  
那么后一篇呢  
  
369  
00:16:14,790 --> 00:16:15,750  
呃，后三篇呢  
  
370  
00:16:15,950 --> 00:16:18,350  
是杂粮和谨记  
  
371  
00:16:18,750 --> 00:16:22,120  
实际上我们真正讲跟方条文有关的啊  
  
372  
00:16:22,640 --> 00:16:23,560  
你捅来捅去  
  
373  
00:16:24,080 --> 00:16:27,600  
掐头去尾，去掉后头那个三篇啊  
  
374  
00:16:27,920 --> 00:16:29,080  
去掉前头一篇  
  
375  
00:16:29,480 --> 00:16:31,080  
那最后就剩下21篇了吧  
  
376  
00:16:32,130 --> 00:16:33,690  
这21篇而且也有特点啊  
  
377  
00:16:33,930 --> 00:16:34,810  
有什么特点呢  
  
378  
00:16:35,130 --> 00:16:37,000  
你仔细的看，他这个  
  
379  
00:16:37,560 --> 00:16:37,760  
呃  
  
380  
00:16:38,160 --> 00:16:41,980  
从第二篇到第17篇啊  
  
381  
00:16:42,580 --> 00:16:44,340  
第二天静失液，对吧  
  
382  
00:16:44,980 --> 00:16:46,780  
哎到第十七七篇  
  
383  
00:16:46,780 --> 00:16:48,180  
呕吐约夏利  
  
384  
00:16:48,780 --> 00:16:51,790  
那么到那你别看内容讲的不一样  
  
385  
00:16:51,790 --> 00:16:54,950  
但其实它都有一个共同特点啊  
  
386  
00:16:55,550 --> 00:16:56,790  
讲的都是内科病  
  
387  
00:16:57,820 --> 00:16:59,740  
你甭管是是是是是啥，对吧  
  
388  
00:16:59,740 --> 00:17:00,420  
这都是内科病  
  
389  
00:17:01,180 --> 00:17:01,380  
呃  
  
390  
00:17:01,980 --> 00:17:06,630  
等到了这个这个第十期的时候  
  
391  
00:17:07,150 --> 00:17:08,349  
它就涉及外科了  
  
392  
00:17:08,589 --> 00:17:09,390  
为啥呢  
  
393  
00:17:12,180 --> 00:17:17,300  
窗庸常拥浸淫病都都是疮类的吧  
  
394  
00:17:17,780 --> 00:17:20,140  
古人实际上中医是分科的啊  
  
395  
00:17:21,030 --> 00:17:23,630  
而到了第19篇的时候更好玩了  
  
396  
00:17:23,630 --> 00:17:25,550  
你看这几样，他讲了五样病  
  
397  
00:17:25,589 --> 00:17:27,990  
他都其实整不到一块去啊  
  
398  
00:17:28,820 --> 00:17:31,260  
突厥手足臂种啊  
  
399  
00:17:31,820 --> 00:17:34,700  
那包括我们后讲的蜘蛛散的这个叫什么呢  
  
400  
00:17:34,780 --> 00:17:36,580  
阴狐扇啊  
  
401  
00:17:37,060 --> 00:17:39,020  
乃至是他再次的提了蛔虫回虫  
  
402  
00:17:39,020 --> 00:17:40,700  
那不是人自己自己的呀  
  
403  
00:17:41,080 --> 00:17:42,200  
它是寄生类的呀  
  
404  
00:17:42,640 --> 00:17:44,880  
你最后发现他们整不到一块去  
  
405  
00:17:44,880 --> 00:17:48,640  
最后把它合一篇得您是第19篇放这吧，对吧  
  
406  
00:17:49,330 --> 00:17:50,250  
单独弄这么一篇  
  
407  
00:17:50,530 --> 00:17:56,440  
最后富人三篇从第20到第21啊  
  
408  
00:17:56,440 --> 00:17:58,200  
就就呃到了第22啊  
  
409  
00:17:58,360 --> 00:17:59,480  
就非常有意思啊  
  
410  
00:18:00,000 --> 00:18:04,540  
从这个怀孕到产后到杂病啊  
  
411  
00:18:04,660 --> 00:18:06,100  
关爱妇女同志啊  
  
412  
00:18:06,140 --> 00:18:07,820  
那整个过程都有了  
  
413  
00:18:08,500 --> 00:18:10,580  
那这是金贵大体的内容  
  
414  
00:18:10,580 --> 00:18:11,860  
你就发现一个问题  
  
415  
00:18:12,470 --> 00:18:17,370  
在这里头你就基本上找不到一个一以贯之的，像六经  
  
416  
00:18:17,370 --> 00:18:18,770  
比如说就太阳明白了吧  
  
417  
00:18:18,930 --> 00:18:22,370  
就太阳能够贯穿这若干个方和条纹  
  
418  
00:18:22,770 --> 00:18:24,050  
到这儿就是都是阳明  
  
419  
00:18:24,050 --> 00:18:27,690  
阳明治未病未加十事也啊到这儿就是太阴  
  
420  
00:18:29,650 --> 00:18:30,010  
对吧  
  
421  
00:18:30,090 --> 00:18:32,090  
自利不渴者，属太阴气藏有寒故也  
  
422  
00:18:32,090 --> 00:18:33,050  
当闻之一私密微  
  
423  
00:18:33,250 --> 00:18:36,610  
就这一个一以贯之的东西，在金匮之中没有  
  
424  
00:18:37,260 --> 00:18:39,220  
相反，既然没有的时候  
  
425  
00:18:39,740 --> 00:18:40,820  
那么它啥样的呢  
  
426  
00:18:41,340 --> 00:18:44,220  
这边讲黄疸，那边你一来呕吐  
  
427  
00:18:45,040 --> 00:18:47,120  
这边讲痰饮，这边咳嗽是吧  
  
428  
00:18:47,600 --> 00:18:49,640  
哎，他都是这边有雪碧  
  
429  
00:18:49,640 --> 00:18:50,880  
这边就有虚劳啊  
  
430  
00:18:51,750 --> 00:18:53,790  
它都是非常散的  
  
431  
00:18:54,630 --> 00:18:56,910  
看似是杂而无序的东西  
  
432  
00:18:56,910 --> 00:18:58,430  
所以我们用了这么一个字  
  
433  
00:19:00,300 --> 00:19:00,860  
叫杂  
  
434  
00:19:02,390 --> 00:19:03,950  
那么为什么是杂呢  
  
435  
00:19:04,310 --> 00:19:08,590  
那为什么它跟伤寒就有这么大的学术的，鲜明的学术区别  
  
436  
00:19:09,030 --> 00:19:11,710  
为什么伤寒就能这么的一以贯之对吧  
  
437  
00:19:12,390 --> 00:19:14,510  
而金匮就得是东一个西一个呢  
  
438  
00:19:15,190 --> 00:19:16,390  
原因就在这了  
  
439  
00:19:20,640 --> 00:19:22,080  
以气脉为用者  
  
440  
00:19:22,860 --> 00:19:24,060  
那么不管是什么病  
  
441  
00:19:24,500 --> 00:19:28,420  
最后终以一气统治，肾则六经本  
  
442  
00:19:28,420 --> 00:19:32,040  
一经六气本一气，这一说同学们明白了吧  
  
443  
00:19:32,600 --> 00:19:33,080  
但是  
  
444  
00:19:34,640 --> 00:19:36,280  
以官窍立论者  
  
445  
00:19:36,990 --> 00:19:37,950  
那么人体之重  
  
446  
00:19:38,310 --> 00:19:39,510  
四肢百骸，对吧  
  
447  
00:19:40,030 --> 00:19:41,310  
官窍各有不同  
  
448  
00:19:41,950 --> 00:19:43,710  
那么于是乎精彩纷呈  
  
449  
00:19:43,950 --> 00:19:46,310  
你这个关窍，它就是这个方  
  
450  
00:19:46,700 --> 00:19:47,580  
那个关窍呢  
  
451  
00:19:47,820 --> 00:19:48,740  
他就是那个方  
  
452  
00:19:49,060 --> 00:19:50,100  
甚至是啊  
  
453  
00:19:50,540 --> 00:19:53,060  
那就各有一窍，守守守守一方  
  
454  
00:19:53,260 --> 00:19:55,220  
甚至一窍他守不同的方  
  
455  
00:19:56,440 --> 00:19:58,280  
打个比方啊，咱咱打个比方  
  
456  
00:19:58,480 --> 00:20:00,120  
比如说胸壁这一篇  
  
457  
00:20:00,320 --> 00:20:01,320  
他就有这么一个条文  
  
458  
00:20:01,320 --> 00:20:03,320  
大家应该还记得胸壁呢  
  
459  
00:20:03,720 --> 00:20:07,760  
那么呃，虚心中气结对吧  
  
460  
00:20:08,000 --> 00:20:08,200  
啊  
  
461  
00:20:08,240 --> 00:20:08,920  
气结胸中  
  
462  
00:20:09,280 --> 00:20:12,200  
胸中结胸中痞气，气结胸中  
  
463  
00:20:13,730 --> 00:20:16,890  
胸满胁下逆抢心用啥方呢  
  
464  
00:20:17,090 --> 00:20:18,290  
你一看傻眼了  
  
465  
00:20:18,910 --> 00:20:22,630  
枳实泻白桂枝汤主治人参汤一主食  
  
466  
00:20:22,630 --> 00:20:24,110  
这俩方差得很远啊  
  
467  
00:20:24,750 --> 00:20:25,790  
但都能治这个病  
  
468  
00:20:27,200 --> 00:20:27,600  
对吧  
  
469  
00:20:28,450 --> 00:20:32,250  
再有比如说病意饮者当发其汗  
  
470  
00:20:33,050 --> 00:20:34,330  
大青龙汤主之  
  
471  
00:20:34,610 --> 00:20:36,930  
小青龙汤易主之，哎  
  
472  
00:20:36,930 --> 00:20:39,210  
这个你要搞伤寒的人就蒙了  
  
473  
00:20:40,280 --> 00:20:43,320  
那为什么大青龙汤小青龙汤病机一样吗  
  
474  
00:20:44,080 --> 00:20:44,800  
差太多了  
  
475  
00:20:44,800 --> 00:20:46,120  
从伤寒的角度对吧  
  
476  
00:20:46,440 --> 00:20:47,880  
我在伤寒的时候给大家讲过  
  
477  
00:20:47,880 --> 00:20:50,790  
大青龙者不雨之用对吧  
  
478  
00:20:51,270 --> 00:20:52,750  
小青龙者行云之用  
  
479  
00:20:53,230 --> 00:20:54,750  
那么一个行云一个不雨啊  
  
480  
00:20:55,030 --> 00:20:56,390  
一个是地气上为云  
  
481  
00:20:56,390 --> 00:20:58,150  
一个是天气降为雨  
  
482  
00:20:58,440 --> 00:20:59,480  
那怎么能一样呢  
  
483  
00:20:59,720 --> 00:21:00,960  
但是在这儿就一样  
  
484  
00:21:02,450 --> 00:21:04,450  
因为他说这个关窍就是悬浮  
  
485  
00:21:04,890 --> 00:21:06,530  
就是要给你发汗是吧  
  
486  
00:21:07,130 --> 00:21:10,170  
你把悬浮这个窍打开，那谁能打  
  
487  
00:21:10,490 --> 00:21:11,370  
大青龙能打  
  
488  
00:21:11,370 --> 00:21:12,130  
小青龙能打  
  
489  
00:21:12,130 --> 00:21:16,080  
我再补充一个麻黄汤也能打，明白了吧  
  
490  
00:21:16,440 --> 00:21:18,000  
所以我们学金匮要学什么  
  
491  
00:21:18,000 --> 00:21:18,760  
包括学医啊  
  
492  
00:21:19,040 --> 00:21:20,520  
你得学他要干什么  
  
493  
00:21:21,740 --> 00:21:22,940  
而不是死守着，唉  
  
494  
00:21:22,940 --> 00:21:24,860  
当年我老师说了这个就得小青龙  
  
495  
00:21:25,620 --> 00:21:29,060  
是你老师说了小青龙因为字数限制  
  
496  
00:21:29,730 --> 00:21:31,530  
你老师怕说太多给你说蒙了  
  
497  
00:21:31,770 --> 00:21:34,170  
其实麻花汤也行，是这回事吧  
  
498  
00:21:34,410 --> 00:21:35,770  
整急眼了，桂枝汤都行  
  
499  
00:21:36,660 --> 00:21:38,100  
唉，我教学生就是这样的  
  
500  
00:21:38,580 --> 00:21:40,060  
我是教你越来越行  
  
501  
00:21:40,580 --> 00:21:43,220  
而是越来越，而不是越来越不行  
  
502  
00:21:44,250 --> 00:21:45,490  
大家能明白我的意思吧  
  
503  
00:21:45,490 --> 00:21:47,610  
我在门诊上给你们讲课也都是这样啊  
  
504  
00:21:47,970 --> 00:21:49,610  
带教的时候都是告诉你  
  
505  
00:21:50,010 --> 00:21:52,130  
这个东西你从好几条路都能过去  
  
506  
00:21:52,750 --> 00:21:55,030  
而不是越走越不敢动  
  
507  
00:21:55,670 --> 00:21:57,030  
越学越不敢开方  
  
508  
00:21:57,550 --> 00:21:59,350  
那样我觉得就不行了啊  
  
509  
00:21:59,750 --> 00:22:01,710  
所以在这呢，我也冒了一个大布会了啊  
  
510  
00:22:01,750 --> 00:22:03,990  
篡改了现实的一些条文啊  
  
511  
00:22:04,310 --> 00:22:05,870  
呃，没有别的意思啊  
  
512  
00:22:05,950 --> 00:22:06,630  
没有别的意思  
  
513  
00:22:06,630 --> 00:22:07,470  
因为仲景先生啊  
  
514  
00:22:07,470 --> 00:22:08,710  
他已经不能再讲话了  
  
515  
00:22:09,010 --> 00:22:09,810  
但是我觉得呢  
  
516  
00:22:09,810 --> 00:22:11,570  
我们这些仲景的传人啊  
  
517  
00:22:11,770 --> 00:22:14,970  
我们应该理解祖师的心印啊  
  
518  
00:22:15,010 --> 00:22:16,850  
你理解他是要让你干这件事  
  
519  
00:22:16,930 --> 00:22:18,610  
而不是让你死守着，这张方  
  
520  
00:22:19,730 --> 00:22:20,770  
绝对不是这样的  
  
521  
00:22:20,970 --> 00:22:23,290  
所以在这我就讲官窍之不同  
  
522  
00:22:23,330 --> 00:22:25,050  
因此它的运用也不一样  
  
523  
00:22:25,330 --> 00:22:29,130  
类似的记载在金匮要略中其实比比皆是  
  
524  
00:22:30,120 --> 00:22:32,520  
比如说服微饮短气者，对吧  
  
525  
00:22:32,640 --> 00:22:33,480  
短期危饮啊  
  
526  
00:22:34,320 --> 00:22:37,640  
那么当利其小便啊  
  
527  
00:22:37,960 --> 00:22:39,840  
胃饮短气者当利气小便怎么办啊  
  
528  
00:22:40,040 --> 00:22:43,980  
那就临桂猪肝汤主治肾气丸，安易主之啊  
  
529  
00:22:43,980 --> 00:22:45,340  
那么这种你看临桂中原汤  
  
530  
00:22:45,340 --> 00:22:47,480  
我们说治痰饮是吧  
  
531  
00:22:47,560 --> 00:22:48,920  
治这个我们叫脾虚  
  
532  
00:22:48,920 --> 00:22:52,680  
按按上论来说，这个这个脾虚水平嘛  
  
533  
00:22:53,700 --> 00:22:55,580  
那那肾气丸干什么的呀  
  
534  
00:22:56,540 --> 00:22:58,140  
那是不是补肾气的呀  
  
535  
00:22:58,620 --> 00:23:00,980  
那么这俩按理来说并位就不一样了  
  
536  
00:23:01,180 --> 00:23:02,220  
他俩治法也不同  
  
537  
00:23:02,420 --> 00:23:04,220  
但是都行啊  
  
538  
00:23:04,660 --> 00:23:08,060  
都行，在这就是都让它的水去运动起来  
  
539  
00:23:08,300 --> 00:23:09,820  
甭管是用脾还是用肾  
  
540  
00:23:10,020 --> 00:23:10,820  
咱打一比方  
  
541  
00:23:10,820 --> 00:23:12,220  
就像是我从净月潭  
  
542  
00:23:12,550 --> 00:23:14,590  
我要开车到人民大街  
  
543  
00:23:14,990 --> 00:23:17,870  
我走东环和南环，其实都行  
  
544  
00:23:19,420 --> 00:23:21,700  
因为这个就是关窍的特点  
  
545  
00:23:21,820 --> 00:23:25,700  
我们到的这个地的位置是固定的，对吧  
  
546  
00:23:25,940 --> 00:23:27,500  
比如说阴狐疝疝气  
  
547  
00:23:27,860 --> 00:23:29,700  
我们治这个病，它就在这儿  
  
548  
00:23:30,180 --> 00:23:31,900  
你别跟我说什么啊  
  
549  
00:23:32,100 --> 00:23:33,620  
阴狐扇，你的长这了  
  
550  
00:23:33,620 --> 00:23:35,100  
他的长得不一样的地方  
  
551  
00:23:35,220 --> 00:23:35,740  
可能吗  
  
552  
00:23:36,740 --> 00:23:37,020  
啊  
  
553  
00:23:37,840 --> 00:23:38,920  
那绝对不是那样吧  
  
554  
00:23:39,240 --> 00:23:40,600  
那么他的病呢  
  
555  
00:23:40,600 --> 00:23:42,160  
最后我们的目的地是统一的  
  
556  
00:23:42,240 --> 00:23:44,080  
但是我们的路径就可以不同  
  
557  
00:23:44,630 --> 00:23:47,070  
但相反，我们讲气脉的时候  
  
558  
00:23:47,560 --> 00:23:48,600  
比如说就是外感啊  
  
559  
00:23:48,880 --> 00:23:50,920  
我不管你是哪个症状啊  
  
560  
00:23:50,920 --> 00:23:52,040  
我不管你是哪个症状  
  
561  
00:23:52,400 --> 00:23:52,600  
呃  
  
562  
00:23:52,840 --> 00:23:54,040  
你可能是四肢疼  
  
563  
00:23:54,280 --> 00:23:55,080  
沉重，疼痛  
  
564  
00:23:55,340 --> 00:23:57,420  
你可能呢，是阵阵欲霹雳  
  
565  
00:23:57,660 --> 00:24:02,300  
但最终你所犯的都是阳虚水泛的这个少阴之症  
  
566  
00:24:03,190 --> 00:24:04,390  
或者叫太阳少阴之症  
  
567  
00:24:05,670 --> 00:24:06,670  
都用一个真武汤  
  
568  
00:24:08,130 --> 00:24:11,870  
这就叫易经本，一经一气贯之对吧  
  
569  
00:24:12,030 --> 00:24:15,150  
因此伤寒和金匮二者之间有所不同啊  
  
570  
00:24:15,350 --> 00:24:15,950  
有所不同  
  
571  
00:24:16,510 --> 00:24:17,990  
呃，那么讲到这呢  
  
572  
00:24:17,990 --> 00:24:23,940  
我们看一看他他这个这个具体内容啊  
  
573  
00:24:29,100 --> 00:24:31,700  
那在这实际上大家看见了呃你  
  
574  
00:24:31,700 --> 00:24:35,700  
你也我们也套用一句当下比较时髦的一句话了  
  
575  
00:24:36,180 --> 00:24:37,890  
这话呢，是呃  
  
576  
00:24:38,130 --> 00:24:39,610  
陈潮祖老先生啊  
  
577  
00:24:40,340 --> 00:24:41,580  
呃，成都的对吧  
  
578  
00:24:41,660 --> 00:24:44,060  
他老人家说的，我觉得非常的恰当  
  
579  
00:24:44,460 --> 00:24:45,700  
他曾经说过一句话啊  
  
580  
00:24:47,190 --> 00:24:48,950  
伤寒论是什么呢  
  
581  
00:24:51,820 --> 00:24:54,980  
叫异病同治的典范  
  
582  
00:24:57,120 --> 00:24:59,240  
而金匮金匮要略啊  
  
583  
00:25:00,820 --> 00:25:06,340  
是同病异治的典范啊  
  
584  
00:25:06,390 --> 00:25:07,670  
咳嗯  
  
585  
00:25:08,070 --> 00:25:10,390  
这个呢，就把它主要的特点都说清了啊  
  
586  
00:25:10,830 --> 00:25:12,960  
那你看伤寒论，不一而病  
  
587  
00:25:13,000 --> 00:25:14,440  
但最后我用易经，对吧  
  
588  
00:25:14,680 --> 00:25:17,200  
以气脉易经统治归于六经之中  
  
589  
00:25:18,070 --> 00:25:21,390  
呃，而金匮要略它可能是同一个病  
  
590  
00:25:21,910 --> 00:25:24,230  
但是我有好几条路能过去啊  
  
591  
00:25:24,230 --> 00:25:25,270  
这是金贵的特点  
  
592  
00:25:25,310 --> 00:25:26,310  
这才是真正  
  
593  
00:25:26,350 --> 00:25:28,070  
它不光是外感和内伤  
  
594  
00:25:28,390 --> 00:25:29,910  
那你说我们在临床上伤寒论  
  
595  
00:25:30,150 --> 00:25:31,590  
我们不用它治内伤吗  
  
596  
00:25:32,400 --> 00:25:32,760  
对吧  
  
597  
00:25:32,800 --> 00:25:35,320  
那大家看我在门诊上能用的特别多  
  
598  
00:25:35,600 --> 00:25:37,440  
那经常是一个伤寒的方式呢  
  
599  
00:25:37,440 --> 00:25:38,840  
治内伤病治太多了对吧  
  
600  
00:25:39,120 --> 00:25:43,220  
这咱在咱们门诊上那么金贵  
  
601  
00:25:43,260 --> 00:25:45,140  
反之也不是不能治外感的  
  
602  
00:25:45,530 --> 00:25:47,330  
到某种特殊的时期的时候也行  
  
603  
00:25:47,650 --> 00:25:50,410  
我们这儿说的是让你要明白它的运作的机制啊  
  
604  
00:25:50,410 --> 00:25:50,930  
同病异治  
  
605  
00:25:50,930 --> 00:25:51,610  
异病同治  
  
606  
00:25:51,940 --> 00:25:52,700  
但是金贵呢  
  
607  
00:25:52,700 --> 00:25:54,220  
比这个其实还多一样啊  
  
608  
00:25:54,220 --> 00:25:56,740  
这个到后来我们具体的细说金匮  
  
609  
00:25:56,740 --> 00:25:58,540  
这是我个人这些年的体会  
  
610  
00:25:59,440 --> 00:26:00,680  
其实到金匮的时候  
  
611  
00:26:01,000 --> 00:26:03,400  
它才有专病专方的概念  
  
612  
00:26:03,960 --> 00:26:05,040  
也就是有一个事呢  
  
613  
00:26:05,040 --> 00:26:09,120  
其实我们中医一直不愿意去特别去面对他  
  
614  
00:26:09,480 --> 00:26:13,040  
但是他又有的时候是你一个成熟的临时床的医生  
  
615  
00:26:13,660 --> 00:26:15,620  
常常会体会到的一个问题  
  
616  
00:26:15,900 --> 00:26:17,060  
在某些时候啊  
  
617  
00:26:17,100 --> 00:26:17,300  
记住  
  
618  
00:26:17,300 --> 00:26:18,980  
我说的前提是，某些时候  
  
619  
00:26:20,380 --> 00:26:23,340  
某病常常由某方作为他的专访  
  
620  
00:26:24,220 --> 00:26:30,210  
而某专房之中又常常有一主要作为他的专要单方  
  
621  
00:26:30,250 --> 00:26:31,370  
一位气死名医  
  
622  
00:26:31,770 --> 00:26:33,930  
甭管你的医学水平有多高  
  
623  
00:26:34,650 --> 00:26:36,570  
你的理论，你的经验有多深  
  
624  
00:26:37,100 --> 00:26:39,660  
有的时候经师不到，学艺不高  
  
625  
00:26:39,940 --> 00:26:42,620  
就某一个病的那个专方专药  
  
626  
00:26:42,620 --> 00:26:46,990  
你没有找到的时候急死你，真是那样啊  
  
627  
00:26:47,390 --> 00:26:51,390  
但哪怕是庶子之人，咱说一个道理啊  
  
628  
00:26:52,030 --> 00:26:53,390  
呃，可能学识不深  
  
629  
00:26:53,670 --> 00:26:56,590  
但是他机缘偶得得到了某一专方  
  
630  
00:26:57,230 --> 00:26:59,650  
有可能也能一战成名啊  
  
631  
00:26:59,650 --> 00:27:00,890  
这个事儿你真别不服气  
  
632  
00:27:01,090 --> 00:27:04,050  
这个就在金匮要略之中啊  
  
633  
00:27:04,320 --> 00:27:08,920  
那么有大量的关于专方专病专药的这个论述  
  
634  
00:27:10,130 --> 00:27:10,330  
呃  
  
635  
00:27:10,930 --> 00:27:12,290  
活活气死人啊  
  
636  
00:27:12,490 --> 00:27:13,450  
那么讲到金匮的时候  
  
637  
00:27:13,450 --> 00:27:16,690  
我们会大量的笔墨来讲这个概念啊  
  
638  
00:27:16,810 --> 00:27:18,050  
到时候我们细说  
  
639  
00:27:19,250 --> 00:27:19,850  
讲到这呢  
  
640  
00:27:19,850 --> 00:27:20,930  
我们拉回来啊  
  
641  
00:27:20,930 --> 00:27:23,250  
我们看一下，咱们看看那个啥吧  
  
642  
00:27:23,770 --> 00:27:26,530  
你们不用看原文，直接看目录就行了啊  
  
643  
00:27:27,310 --> 00:27:29,510  
金匮要略的这个目录的部分  
  
644  
00:27:32,600 --> 00:27:36,680  
我们聊聊他的关于他的目录啊  
  
645  
00:27:41,380 --> 00:27:42,260  
刚才说了啊  
  
646  
00:27:43,380 --> 00:27:43,580  
呃  
  
647  
00:27:44,340 --> 00:27:51,330  
排除掉最后的这个杂辽三篇啊和禁忌  
  
648  
00:27:52,740 --> 00:27:57,380  
拿掉一开始的脏腑经络先后病脉证治  
  
649  
00:27:58,860 --> 00:28:00,420  
我们实际上啊  
  
650  
00:28:01,580 --> 00:28:10,420  
这个聊的最多的就是中间这21天内伤杂病的诊治  
  
651  
00:28:14,580 --> 00:28:16,060  
那么刚才我们已经说过了  
  
652  
00:28:16,060 --> 00:28:18,980  
他有一个基本的写作的层次，对吧  
  
653  
00:28:19,220 --> 00:28:23,150  
从第二篇到第17篇的这个这个内科病啊  
  
654  
00:28:23,150 --> 00:28:26,790  
第18篇外科，第19篇他就是说不清的啊  
  
655  
00:28:27,410 --> 00:28:29,250  
那第20到第22妇科  
  
656  
00:28:32,580 --> 00:28:33,140  
大家呀  
  
657  
00:28:33,140 --> 00:28:35,340  
可能会观察到一个很好玩的事情  
  
658  
00:28:36,140 --> 00:28:39,180  
也就是金贵呢，他的这个编写体例  
  
659  
00:28:40,160 --> 00:28:44,880  
它既有单独一个病成篇的这种篇目  
  
660  
00:28:45,080 --> 00:28:46,080  
这种篇目很多啊  
  
661  
00:28:46,080 --> 00:28:47,720  
你比如说这个  
  
662  
00:28:49,440 --> 00:28:49,920  
虐病  
  
663  
00:28:51,260 --> 00:28:52,380  
他没讲别的东西  
  
664  
00:28:52,380 --> 00:28:55,540  
他这里头呃鳖甲煎丸啊  
  
665  
00:28:56,460 --> 00:29:00,650  
到后头这个这个若干闲散方剂啊  
  
666  
00:29:00,730 --> 00:29:02,410  
牡蛎散啊等等啊  
  
667  
00:29:04,130 --> 00:29:06,970  
他都是在讲这个病就是虐病啊  
  
668  
00:29:07,330 --> 00:29:09,860  
这就是他的额，专题  
  
669  
00:29:09,980 --> 00:29:12,740  
你看这整篇都是专题这种篇目  
  
670  
00:29:13,420 --> 00:29:15,220  
再比如说奔腾  
  
671  
00:29:16,220 --> 00:29:18,060  
当然奔腾全篇他就讲了，撒谎  
  
672  
00:29:18,180 --> 00:29:18,500  
对吧  
  
673  
00:29:19,420 --> 00:29:19,620  
哎  
  
674  
00:29:19,980 --> 00:29:22,020  
其中两篇还是伤寒论的啊  
  
675  
00:29:22,220 --> 00:29:23,340  
有一个是金匮的  
  
676  
00:29:24,540 --> 00:29:24,820  
呃  
  
677  
00:29:26,230 --> 00:29:26,630  
痰饮  
  
678  
00:29:28,630 --> 00:29:29,150  
水汽  
  
679  
00:29:30,160 --> 00:29:30,920  
黄疸啊  
  
680  
00:29:30,920 --> 00:29:37,000  
这几篇都是相对来说一篇就负责一个病的啊  
  
681  
00:29:37,000 --> 00:29:38,520  
专防专病的这种体力  
  
682  
00:29:39,530 --> 00:29:43,090  
但是还有一些篇目，那就很有意思了  
  
683  
00:29:43,090 --> 00:29:44,650  
你会发现一个非常鲜明的事  
  
684  
00:29:44,890 --> 00:29:47,170  
它是几个病合到一起  
  
685  
00:29:48,520 --> 00:29:54,670  
基本上在呃题目之中就都能体现啊  
  
686  
00:29:54,670 --> 00:29:57,150  
你一看这题目一览无余啊  
  
687  
00:29:57,150 --> 00:29:58,030  
这个很好啊  
  
688  
00:29:58,030 --> 00:30:04,170  
也是金匮他在写作的时候一个比较好玩的事情啊  
  
689  
00:30:04,210 --> 00:30:06,610  
就在这个题目上，你就看得很清楚  
  
690  
00:30:07,290 --> 00:30:08,890  
你比如说静，失业啊  
  
691  
00:30:09,650 --> 00:30:12,690  
这三篇就是类似的很多啊  
  
692  
00:30:13,610 --> 00:30:13,810  
呃  
  
693  
00:30:13,850 --> 00:30:14,770  
那我们聊聊啊  
  
694  
00:30:14,770 --> 00:30:19,370  
就为啥这三篇它就合在一块呢  
  
695  
00:30:20,080 --> 00:30:21,480  
其实你仔细的看一看  
  
696  
00:30:21,480 --> 00:30:23,240  
你会发现一个共同点  
  
697  
00:30:23,920 --> 00:30:25,640  
你甭管是静病，对吧  
  
698  
00:30:25,640 --> 00:30:28,160  
我们说这个这个瓜罗桂枝汤啊  
  
699  
00:30:28,200 --> 00:30:29,610  
柔静啊  
  
700  
00:30:29,770 --> 00:30:33,130  
欲作刚劲的葛葛根汤额  
  
701  
00:30:33,250 --> 00:30:35,460  
还是湿病啊  
  
702  
00:30:35,540 --> 00:30:36,300  
那么湿病呢  
  
703  
00:30:36,780 --> 00:30:36,980  
呃  
  
704  
00:30:37,020 --> 00:30:39,820  
你比如说他有出汗的，有不出汗的啊  
  
705  
00:30:40,100 --> 00:30:41,180  
是这个啊  
  
706  
00:30:41,420 --> 00:30:42,340  
麻黄加猪汤啊  
  
707  
00:30:42,740 --> 00:30:44,550  
麻性乙肝啊，哎  
  
708  
00:30:44,630 --> 00:30:46,030  
日不所发潮热的啊  
  
709  
00:30:46,030 --> 00:30:48,350  
这个日无所聚啊  
  
710  
00:30:49,270 --> 00:30:49,710  
额  
  
711  
00:30:50,510 --> 00:30:55,400  
还是这个桂枝附子汤的变法啊  
  
712  
00:30:55,400 --> 00:30:56,680  
那么在这里头几种  
  
713  
00:30:58,760 --> 00:31:01,480  
包括夜病啊中叶的时候呢，呃  
  
714  
00:31:02,120 --> 00:31:04,240  
白虎加参汤，一味挂地散  
  
715  
00:31:04,640 --> 00:31:06,440  
他都有一个共同特点  
  
716  
00:31:07,580 --> 00:31:10,330  
都是由外感而来啊  
  
717  
00:31:10,810 --> 00:31:11,810  
这是他的鲜明特点  
  
718  
00:31:11,810 --> 00:31:17,650  
所以它也放在了金匮的这个第一个篇目啊  
  
719  
00:31:17,770 --> 00:31:22,080  
就是这个经文和方的第一个篇目  
  
720  
00:31:23,120 --> 00:31:26,360  
介于伤寒和金匮之间啊  
  
721  
00:31:28,530 --> 00:31:30,410  
伤寒是以外感立论  
  
722  
00:31:31,050 --> 00:31:33,370  
那么金匮按理是内伤，但是静失耶  
  
723  
00:31:33,570 --> 00:31:36,250  
我们不把它放在伤寒论里，把它放金桂  
  
724  
00:31:36,290 --> 00:31:36,730  
为啥  
  
725  
00:31:37,730 --> 00:31:38,090  
为什么  
  
726  
00:31:38,090 --> 00:31:40,250  
那你说净事业如果也是外援而来  
  
727  
00:31:40,650 --> 00:31:43,800  
那你理应放在伤寒论啊  
  
728  
00:31:45,510 --> 00:31:47,310  
在这有一个非常鲜明的特点  
  
729  
00:31:47,830 --> 00:31:49,390  
也就是我刚才跟大家说的  
  
730  
00:31:49,870 --> 00:31:51,550  
你看啊，你怎么解释都不行  
  
731  
00:31:51,830 --> 00:31:53,470  
但是你这么解释就得劲了  
  
732  
00:31:54,310 --> 00:31:58,520  
你说敬师爷是气脉为病还是官窍为病  
  
733  
00:31:59,360 --> 00:32:00,400  
如果这个你看不懂  
  
734  
00:32:00,640 --> 00:32:04,840  
你仔细看看金金贵的净世液，它走六经吗  
  
735  
00:32:06,720 --> 00:32:07,880  
是静病走六经  
  
736  
00:32:08,840 --> 00:32:12,360  
还是湿病走六经还是中暑走六经啊  
  
737  
00:32:13,270 --> 00:32:13,870  
都不走  
  
738  
00:32:14,870 --> 00:32:15,430  
没错吧  
  
739  
00:32:16,550 --> 00:32:17,510  
尸走的是哪儿  
  
740  
00:32:18,470 --> 00:32:20,890  
筋骨之间是这道理吧  
  
741  
00:32:20,970 --> 00:32:21,890  
调皮轴是不是有啊  
  
742  
00:32:22,250 --> 00:32:25,580  
骨节上的事，你静病走的是哪儿啊  
  
743  
00:32:25,580 --> 00:32:27,300  
那不是水液不能固化了吗  
  
744  
00:32:28,320 --> 00:32:29,600  
所以虽然是外感  
  
745  
00:32:30,080 --> 00:32:32,080  
外感仅仅是其成因也  
  
746  
00:32:32,880 --> 00:32:37,870  
它依然是官窍为病的杂病啊  
  
747  
00:32:38,590 --> 00:32:39,830  
看着向外感  
  
748  
00:32:40,630 --> 00:32:44,210  
但是古人啊，有一个非常可爱的一个特点啊  
  
749  
00:32:44,210 --> 00:32:47,170  
这也是我读古书的时候每每会心的地方  
  
750  
00:32:47,570 --> 00:32:49,850  
那么就是古人他在写文章的时候  
  
751  
00:32:49,850 --> 00:32:51,130  
他跟我们今天人不一样  
  
752  
00:32:51,530 --> 00:32:53,010  
古人写文章喜欢对比  
  
753  
00:32:54,580 --> 00:32:55,100  
这个呢  
  
754  
00:32:55,140 --> 00:32:57,300  
其实传承到今天啊  
  
755  
00:32:57,980 --> 00:32:59,380  
我们中国人啊，根深蒂固  
  
756  
00:32:59,380 --> 00:33:03,830  
你不要说你不你你你你不通传统文化  
  
757  
00:33:04,550 --> 00:33:08,470  
中国人很多东西骨子里头就是传统文化啊  
  
758  
00:33:09,570 --> 00:33:10,450  
特别多啊  
  
759  
00:33:10,570 --> 00:33:11,210  
特别多  
  
760  
00:33:13,020 --> 00:33:14,540  
呃，咱打个比方啊  
  
761  
00:33:15,020 --> 00:33:16,180  
这个可能不太恰当  
  
762  
00:33:17,000 --> 00:33:19,000  
中国人教育孩子经常喜欢这么说啊  
  
763  
00:33:19,200 --> 00:33:22,720  
别说不说都很多都是这样说，你看人  
  
764  
00:33:22,720 --> 00:33:26,560  
别人家孩子一般都是隔壁的吧  
  
765  
00:33:26,880 --> 00:33:28,760  
有的那孩子我们在一起聊天啊  
  
766  
00:33:28,760 --> 00:33:31,400  
就是我说你小时候就是拉仇恨那个，对吧  
  
767  
00:33:31,780 --> 00:33:35,500  
都是这样，其实没有不比的比就比哪对吧  
  
768  
00:33:35,740 --> 00:33:36,580  
开个玩笑啊  
  
769  
00:33:36,860 --> 00:33:40,460  
为什么中国人的特点什么事我们都喜欢对比  
  
770  
00:33:41,290 --> 00:33:43,210  
为什么老子道德经里头说了一句话  
  
771  
00:33:43,610 --> 00:33:45,290  
有无相生，难易相成  
  
772  
00:33:45,730 --> 00:33:46,650  
长短相形  
  
773  
00:33:46,690 --> 00:33:48,610  
高下相倾，音声相和合也  
  
774  
00:33:48,890 --> 00:33:51,490  
中国自古以来没有绝对的对和错  
  
775  
00:33:51,870 --> 00:33:54,270  
只有是这个什么，其实是一个好事啊  
  
776  
00:33:54,470 --> 00:33:58,140  
叫见贤思齐，见不贤思内字型  
  
777  
00:33:58,140 --> 00:34:00,430  
很多家长找不着理论依据啊  
  
778  
00:34:00,870 --> 00:34:02,670  
觉得我这样我觉得不好，对吧  
  
779  
00:34:02,990 --> 00:34:04,510  
但这东西我给你找到了  
  
780  
00:34:04,510 --> 00:34:05,510  
他是有理论的  
  
781  
00:34:05,710 --> 00:34:07,270  
就是所谓见贤思齐  
  
782  
00:34:07,550 --> 00:34:09,370  
我们看到好人啊  
  
783  
00:34:09,850 --> 00:34:12,969  
看到这个这个这个这个比我强的  
  
784  
00:34:12,969 --> 00:34:16,489  
我们要去学习，看到不好的类型啊  
  
785  
00:34:17,020 --> 00:34:17,219  
呃  
  
786  
00:34:17,340 --> 00:34:21,139  
但是我们今天知道这个就是就是老是这么说呀，也不好啊  
  
787  
00:34:21,580 --> 00:34:23,580  
我们我们不聊这个，这个就扯远了  
  
788  
00:34:23,989 --> 00:34:24,909  
但是你就知道  
  
789  
00:34:25,230 --> 00:34:28,190  
中国人自古以来描述方式的表述特点  
  
790  
00:34:28,510 --> 00:34:29,790  
就是以对比来说事  
  
791  
00:34:29,790 --> 00:34:31,770  
儿，他讲人好  
  
792  
00:34:31,889 --> 00:34:32,730  
他不说你好  
  
793  
00:34:33,570 --> 00:34:35,570  
他给你讲一个跟他差不多的人  
  
794  
00:34:36,500 --> 00:34:37,860  
他是怎么做事情，对吧  
  
795  
00:34:38,179 --> 00:34:39,340  
再把你拿出来  
  
796  
00:34:40,639 --> 00:34:41,440  
都是这样啊  
  
797  
00:34:41,760 --> 00:34:43,280  
古人没有高就没有低  
  
798  
00:34:44,320 --> 00:34:45,440  
没有长就没有短  
  
799  
00:34:46,040 --> 00:34:49,510  
那么在这首先把浸湿耶拿出来  
  
800  
00:34:49,790 --> 00:34:52,510  
其实就是与伤寒外感的一个对比  
  
801  
00:34:53,239 --> 00:34:54,080  
目的是什么  
  
802  
00:34:54,320 --> 00:34:58,840  
告诉大家，千万不要把这几个误认为伤寒  
  
803  
00:35:00,230 --> 00:35:00,990  
大家明白了吧  
  
804  
00:35:01,510 --> 00:35:05,670  
你如果误认为伤寒会有后果，会有什么后果  
  
805  
00:35:05,870 --> 00:35:06,670  
你会误治  
  
806  
00:35:07,930 --> 00:35:10,490  
你看这个人身体僵紧紧  
  
807  
00:35:10,690 --> 00:35:13,250  
但是你仔细一看脉反陈池，那应该怎么办  
  
808  
00:35:13,250 --> 00:35:14,290  
瓜楼桂枝汤主治  
  
809  
00:35:14,740 --> 00:35:16,620  
但是你如果不懂内伤  
  
810  
00:35:17,020 --> 00:35:17,260  
哎  
  
811  
00:35:17,260 --> 00:35:19,380  
你看身体僵进去，脖子硬不硬啊  
  
812  
00:35:19,380 --> 00:35:20,540  
硬好，葛根汤  
  
813  
00:35:21,540 --> 00:35:22,460  
明白这个道理了吧  
  
814  
00:35:22,620 --> 00:35:24,740  
或者桂枝加葛根汤反汗出恶风吗  
  
815  
00:35:25,510 --> 00:35:26,670  
那这时候就制错了  
  
816  
00:35:27,070 --> 00:35:29,910  
瓜楼和葛根，他的力道是不同的  
  
817  
00:35:30,150 --> 00:35:33,590  
这个我们讲到后续内具体内容的时候，会给大家细说  
  
818  
00:35:34,060 --> 00:35:34,940  
为啥力道不同  
  
819  
00:35:35,300 --> 00:35:36,260  
它两种植物啊  
  
820  
00:35:36,900 --> 00:35:37,900  
一个根那么深  
  
821  
00:35:38,220 --> 00:35:39,340  
一个腕儿那么长  
  
822  
00:35:40,620 --> 00:35:42,660  
他送水的方式是不一样的，对吧  
  
823  
00:35:43,180 --> 00:35:44,940  
哎，所以这个是是它的不同  
  
824  
00:35:45,300 --> 00:35:47,940  
其实这一手法在伤寒论中也有伤寒论中  
  
825  
00:35:47,940 --> 00:35:49,220  
其实你仔细的看啊  
  
826  
00:35:50,370 --> 00:35:54,530  
我们商论中是不是有有这么一个条文，诶  
  
827  
00:35:54,600 --> 00:35:58,160  
这个太阳病发热而渴不恶寒者为温病  
  
828  
00:35:59,370 --> 00:36:00,530  
他为啥要冷冰  
  
829  
00:36:00,730 --> 00:36:02,650  
那你讲伤寒，你为啥要说温病呢  
  
830  
00:36:03,290 --> 00:36:06,050  
其实同样也是怕你怎么样啊，物质  
  
831  
00:36:07,320 --> 00:36:10,120  
那后头就有人体实验了  
  
832  
00:36:11,980 --> 00:36:14,260  
若发汗已身灼热者，名曰风温  
  
833  
00:36:14,660 --> 00:36:15,620  
风温为病脉  
  
834  
00:36:15,620 --> 00:36:16,700  
阴阳俱浮，自汗出  
  
835  
00:36:16,780 --> 00:36:18,940  
小便数多眠睡，鼻息必鼾  
  
836  
00:36:19,020 --> 00:36:19,740  
语言难出  
  
837  
00:36:20,060 --> 00:36:21,460  
若被下者之食尸走  
  
838  
00:36:21,500 --> 00:36:23,220  
若被火者微发黄色剧  
  
839  
00:36:23,220 --> 00:36:24,460  
则如惊痫失失踪  
  
840  
00:36:24,700 --> 00:36:27,060  
依你上瘾，日再逆促命期  
  
841  
00:36:27,840 --> 00:36:31,040  
这个人体实验它是绝对有违人伦和道德的  
  
842  
00:36:31,240 --> 00:36:33,920  
但那个时代为什么有这种人体实验  
  
843  
00:36:34,500 --> 00:36:37,020  
是因为我们有和量仪就还是对比吗  
  
844  
00:36:37,220 --> 00:36:39,570  
它就一定会有庸医那个时代  
  
845  
00:36:39,730 --> 00:36:41,170  
那我们今天时代也一样啊  
  
846  
00:36:41,330 --> 00:36:43,210  
误诊和物质它是非常多的，对吧  
  
847  
00:36:43,570 --> 00:36:44,370  
那么我们自己  
  
848  
00:36:44,370 --> 00:36:49,510  
其实也是经常可能会给一些疾病造成误诊和物质的  
  
849  
00:36:49,510 --> 00:36:50,950  
只是我们自己不知道对吧  
  
850  
00:36:51,430 --> 00:36:54,480  
或者知道了之后你你不敢直视，这东西  
  
851  
00:36:54,480 --> 00:36:56,560  
我觉得没有什么不能谈的啊  
  
852  
00:36:56,880 --> 00:36:59,740  
那么在那个时代，有大量的温病  
  
853  
00:36:59,860 --> 00:37:01,500  
由于他不懂伤寒温病之别  
  
854  
00:37:01,780 --> 00:37:03,300  
那么误用了发汗吗  
  
855  
00:37:03,300 --> 00:37:03,580  
对吧  
  
856  
00:37:03,740 --> 00:37:04,820  
那温病你能发汗吗  
  
857  
00:37:04,820 --> 00:37:05,340  
不行吧  
  
858  
00:37:05,620 --> 00:37:06,500  
烧针也不行啊  
  
859  
00:37:06,700 --> 00:37:08,940  
那么造成这个问题具体什么样  
  
860  
00:37:09,180 --> 00:37:10,660  
仲景先是作为一个记录者  
  
861  
00:37:10,900 --> 00:37:12,420  
他写在了伤寒论之中  
  
862  
00:37:12,770 --> 00:37:13,370  
那么同样  
  
863  
00:37:13,690 --> 00:37:18,490  
你看伤寒论中，也是把容易物质的相似的东西先放到开头  
  
864  
00:37:19,130 --> 00:37:19,690  
什么作用  
  
865  
00:37:19,890 --> 00:37:22,360  
警示啊，警示作用  
  
866  
00:37:23,040 --> 00:37:24,520  
咳咳  
  
867  
00:37:24,850 --> 00:37:25,890  
雄兔脚扑朔  
  
868  
00:37:26,050 --> 00:37:26,970  
雌兔眼迷离  
  
869  
00:37:27,130 --> 00:37:28,290  
双兔傍地走  
  
870  
00:37:28,370 --> 00:37:29,810  
安能辨我是雄雌  
  
871  
00:37:30,330 --> 00:37:34,160  
那么这种时候容易迷离哈，容易搞错  
  
872  
00:37:34,560 --> 00:37:37,840  
那么他首先会把类似的东西拿出来放在开头  
  
873  
00:37:38,200 --> 00:37:40,200  
告诉你不要搞错  
  
874  
00:37:41,130 --> 00:37:41,330  
嗯  
  
875  
00:37:42,010 --> 00:37:46,530  
所以古代你发现介于两者之间的他都先谈对吧  
  
876  
00:37:46,950 --> 00:37:47,750  
把它先说清  
  
877  
00:37:47,950 --> 00:37:50,430  
那么后面的就绝对都不会乱啊  
  
878  
00:37:50,670 --> 00:37:54,580  
所以静湿邪作为伤寒和金匮的一个衔接部分  
  
879  
00:37:54,740 --> 00:37:57,540  
那么又以它的机制作用机制作用于关窍  
  
880  
00:37:59,060 --> 00:38:00,260  
以五脏为理论  
  
881  
00:38:00,380 --> 00:38:01,340  
以官窍为理论  
  
882  
00:38:01,580 --> 00:38:03,580  
所以他把他划归于金匮之中  
  
883  
00:38:03,580 --> 00:38:04,820  
这是非常合理的  
  
884  
00:38:05,020 --> 00:38:07,260  
非常合理的额  
  
885  
00:38:09,180 --> 00:38:10,660  
你比如说在下一篇啊  
  
886  
00:38:10,940 --> 00:38:13,900  
第300合胡遇阴阳毒  
  
887  
00:38:15,010 --> 00:38:16,770  
呃，为什么读成胡玉啊  
  
888  
00:38:16,810 --> 00:38:19,610  
这个我在今天不细说啊  
  
889  
00:38:19,610 --> 00:38:21,130  
不抢后头的戏啊  
  
890  
00:38:21,540 --> 00:38:23,420  
后头给你讲，有很多人读胡霍  
  
891  
00:38:23,500 --> 00:38:23,820  
对吧  
  
892  
00:38:24,180 --> 00:38:25,340  
在这我不反对  
  
893  
00:38:25,740 --> 00:38:27,260  
但是我读胡玉啊  
  
894  
00:38:27,780 --> 00:38:29,300  
为什么到后头给大家说  
  
895  
00:38:32,720 --> 00:38:34,240  
咱们知道他是三种病对吧  
  
896  
00:38:35,040 --> 00:38:35,520  
百合病  
  
897  
00:38:36,200 --> 00:38:36,680  
狐狸病  
  
898  
00:38:38,200 --> 00:38:38,680  
阴阳毒  
  
899  
00:38:39,560 --> 00:38:44,350  
呃，这三篇的方我们在临床上点击率相当的高啊  
  
900  
00:38:44,630 --> 00:38:46,670  
每天都开大量的开啊  
  
901  
00:38:46,670 --> 00:38:50,960  
包括尤其是这个这个阴阳毒病的这个圣麻痹亚汤，对吧  
  
902  
00:38:51,000 --> 00:38:52,930  
那那最近我们啊  
  
903  
00:38:53,050 --> 00:38:54,090  
独得恩宠啊  
  
904  
00:38:54,090 --> 00:38:56,930  
最后基金用的特别多白血病的患者啊  
  
905  
00:38:57,210 --> 00:39:01,080  
什么各种那个那个红斑狼疮的患者血液病用的非常多  
  
906  
00:39:01,200 --> 00:39:04,360  
那么这三篇凭啥就把它捏一块呢  
  
907  
00:39:05,270 --> 00:39:06,270  
他是有道理的  
  
908  
00:39:06,990 --> 00:39:08,510  
这三篇你看它不一样啊  
  
909  
00:39:08,870 --> 00:39:11,790  
百合病，百合治愈病百脉一宗对吧啊  
  
910  
00:39:11,790 --> 00:39:14,430  
百合病百脉一宗，西治奇病也啊  
  
911  
00:39:14,750 --> 00:39:18,940  
那么它的特点明显跟胡玉是不一样了  
  
912  
00:39:19,420 --> 00:39:20,460  
跟阴阳毒也不一样  
  
913  
00:39:20,460 --> 00:39:21,780  
但为啥就把它放一块呢  
  
914  
00:39:22,380 --> 00:39:23,180  
他是有道理的  
  
915  
00:39:23,180 --> 00:39:24,100  
你仔细看  
  
916  
00:39:25,660 --> 00:39:30,060  
百合病，它是发汗吐热病之后的事吧  
  
917  
00:39:30,960 --> 00:39:33,600  
胡宇治这病虽然媒体热病的事  
  
918  
00:39:33,960 --> 00:39:35,720  
但是他讲的我们今天来看  
  
919  
00:39:36,240 --> 00:39:39,940  
其实跟这个呃，我说的直白一点啊  
  
920  
00:39:40,260 --> 00:39:44,540  
其实跟这个性传播疾病它更类似呃  
  
921  
00:39:44,580 --> 00:39:46,140  
比如说白塞氏综合征  
  
922  
00:39:47,920 --> 00:39:49,520  
比如前后二阴之感染  
  
923  
00:39:50,000 --> 00:39:53,480  
那么这种病我们说它都跟热毒有关吧  
  
924  
00:39:54,160 --> 00:39:56,080  
阴阳毒这个病，那不更简单了吗  
  
925  
00:39:56,700 --> 00:39:59,540  
阴阳毒病我们今天拿它治什么呀  
  
926  
00:40:00,140 --> 00:40:00,700  
白血病  
  
927  
00:40:01,840 --> 00:40:06,180  
这这个，比如说那个紫电啊  
  
928  
00:40:07,340 --> 00:40:07,820  
狼疮  
  
929  
00:40:09,630 --> 00:40:12,070  
阳症今天少见啊，结节性红斑  
  
930  
00:40:12,670 --> 00:40:16,790  
那么我们通常这种就是基本上就是一诊两疹，就就就就好的  
  
931  
00:40:16,790 --> 00:40:17,510  
很快啊  
  
932  
00:40:18,300 --> 00:40:20,660  
我们今天到手里的都是久治不愈的阴症  
  
933  
00:40:22,770 --> 00:40:24,930  
呃，那杨政当时我也治过啊  
  
934  
00:40:24,930 --> 00:40:27,570  
我直接拿那个雄黄入奸计啊  
  
935  
00:40:27,570 --> 00:40:28,770  
那时候胆儿还大啊  
  
936  
00:40:29,510 --> 00:40:31,390  
几个月大的婴儿一诊就好了  
  
937  
00:40:31,910 --> 00:40:32,670  
退的特别快  
  
938  
00:40:33,390 --> 00:40:35,230  
现在我绝对不敢这么用啊  
  
939  
00:40:35,230 --> 00:40:37,670  
我现在都是到时候给你讲用法啊  
  
940  
00:40:37,670 --> 00:40:40,230  
这这里头都有有用法  
  
941  
00:40:40,510 --> 00:40:41,430  
怕出事啊  
  
942  
00:40:41,430 --> 00:40:42,190  
怕出事  
  
943  
00:40:43,330 --> 00:40:45,850  
呃，出事了这个咱们扛不了啊  
  
944  
00:40:47,110 --> 00:40:49,070  
呃，那么这几种病你仔细看啊  
  
945  
00:40:49,390 --> 00:40:50,950  
那么血液病是什么造成的  
  
946  
00:40:51,070 --> 00:40:51,870  
也是热病吧  
  
947  
00:40:52,190 --> 00:40:53,710  
我们之前说过伤寒有五  
  
948  
00:40:56,940 --> 00:40:57,580  
有中风  
  
949  
00:40:59,380 --> 00:40:59,860  
伤寒  
  
950  
00:41:01,240 --> 00:41:04,840  
还有什么室温，有没有热病啊  
  
951  
00:41:05,480 --> 00:41:06,440  
热病哪去了  
  
952  
00:41:07,400 --> 00:41:08,720  
在这我没说治它  
  
953  
00:41:09,120 --> 00:41:12,400  
但是百合服于阴阳毒都有热病的影子  
  
954  
00:41:12,760 --> 00:41:14,880  
也都是由直接由热病造成的  
  
955  
00:41:15,190 --> 00:41:17,870  
包括在温病的治疗史上  
  
956  
00:41:18,190 --> 00:41:21,990  
百合类方也是治疗温病非常独到的一张方  
  
957  
00:41:22,190 --> 00:41:24,300  
当有一天我把话放在这  
  
958  
00:41:24,300 --> 00:41:25,300  
你你你去品  
  
959  
00:41:25,740 --> 00:41:28,380  
当有一天你说老师啊，我温病学的不好  
  
960  
00:41:28,380 --> 00:41:30,100  
但是我现在遇到温病的患者了  
  
961  
00:41:30,660 --> 00:41:30,900  
好  
  
962  
00:41:31,140 --> 00:41:31,620  
那我告诉你  
  
963  
00:41:31,620 --> 00:41:33,340  
你不绘制可以吧  
  
964  
00:41:33,780 --> 00:41:35,100  
好好翻翻百合方  
  
965  
00:41:36,310 --> 00:41:37,110  
百合地黄  
  
966  
00:41:37,110 --> 00:41:37,910  
百合，鸡子黄  
  
967  
00:41:37,910 --> 00:41:38,590  
百合滑石  
  
968  
00:41:39,710 --> 00:41:40,550  
你就用去吧  
  
969  
00:41:42,580 --> 00:41:43,820  
虽不中不远矣  
  
970  
00:41:45,890 --> 00:41:46,930  
你不一定能治病  
  
971  
00:41:46,930 --> 00:41:49,050  
但是你能救人啊  
  
972  
00:41:49,050 --> 00:41:50,130  
这话不矛盾啊  
  
973  
00:41:51,460 --> 00:41:52,060  
什么意思  
  
974  
00:41:52,060 --> 00:41:53,660  
你不一定一季至二季已  
  
975  
00:41:53,940 --> 00:41:57,070  
但是有可能你十天八天让他好了不也行吗  
  
976  
00:41:57,550 --> 00:41:59,430  
或者这人本该热病而死  
  
977  
00:41:59,750 --> 00:42:01,190  
但是你把他留下一条命  
  
978  
00:42:02,300 --> 00:42:03,460  
也是功德一件啊  
  
979  
00:42:03,740 --> 00:42:05,020  
我们学医啊  
  
980  
00:42:06,240 --> 00:42:08,800  
不可有那种争强争胜之心  
  
981  
00:42:08,920 --> 00:42:11,080  
就觉得我治病就非得是一季两季  
  
982  
00:42:11,980 --> 00:42:14,540  
其实有的时候你为了技术而技术啊  
  
983  
00:42:14,900 --> 00:42:18,220  
我觉得甚不仁意，把一个东西忘了  
  
984  
00:42:19,510 --> 00:42:20,270  
医学是什么  
  
985  
00:42:20,270 --> 00:42:22,630  
医学为人数一个数  
  
986  
00:42:22,710 --> 00:42:24,310  
当然有的时候你过分地钻进去  
  
987  
00:42:24,590 --> 00:42:26,030  
你最后只剩下这个数的时候  
  
988  
00:42:26,030 --> 00:42:28,330  
我觉得本末倒置了  
  
989  
00:42:28,610 --> 00:42:30,810  
意为人数，我说句真心话  
  
990  
00:42:30,810 --> 00:42:31,890  
我经常跟我的学生讲  
  
991  
00:42:32,330 --> 00:42:33,450  
其实在我心里啊  
  
992  
00:42:35,240 --> 00:42:36,680  
一个苍生大医  
  
993  
00:42:38,080 --> 00:42:40,640  
一个名冠寰宇的大教授  
  
994  
00:42:42,140 --> 00:42:50,030  
他跟一个其实在街边用拔罐给老百姓治跌打损伤  
  
995  
00:42:50,030 --> 00:42:53,190  
但是他是真心的给你去解决你的痛苦的  
  
996  
00:42:53,190 --> 00:42:53,630  
老头  
  
997  
00:42:54,380 --> 00:42:58,190  
在我眼中功德是等同的  
  
998  
00:42:58,870 --> 00:42:59,510  
没有区别  
  
999  
00:42:59,710 --> 00:43:02,270  
它只是他的能力和手段不同  
  
1000  
00:43:02,960 --> 00:43:04,640  
但他们这颗心是一样的啊  
  
1001  
00:43:05,000 --> 00:43:06,800  
在这呢，有很多呃  
  
1002  
00:43:06,800 --> 00:43:07,800  
你像我的学生啊  
  
1003  
00:43:07,880 --> 00:43:10,520  
这个我在讲起来就比较感慨  
  
1004  
00:43:11,140 --> 00:43:11,340  
呃  
  
1005  
00:43:11,700 --> 00:43:12,580  
毕业了之后呢  
  
1006  
00:43:12,580 --> 00:43:14,460  
那么到了社会上啊  
  
1007  
00:43:14,460 --> 00:43:15,300  
那么可能呢  
  
1008  
00:43:15,700 --> 00:43:17,060  
生存啊，也不容易  
  
1009  
00:43:17,570 --> 00:43:17,770  
呃  
  
1010  
00:43:17,970 --> 00:43:19,290  
开着方开着方呢  
  
1011  
00:43:19,290 --> 00:43:20,210  
给老百姓看病  
  
1012  
00:43:21,170 --> 00:43:24,570  
呃，为什么我觉得心里头有的时候也于心不忍呢  
  
1013  
00:43:25,010 --> 00:43:26,210  
那么很年轻，对吧  
  
1014  
00:43:26,210 --> 00:43:27,450  
患者有时候也不信任  
  
1015  
00:43:27,940 --> 00:43:28,700  
呃，这个时候呢  
  
1016  
00:43:28,700 --> 00:43:32,260  
有的时候患者呢，也多有质疑吧  
  
1017  
00:43:32,580 --> 00:43:34,020  
或者他治了一个病之后呢  
  
1018  
00:43:34,700 --> 00:43:34,980  
呃  
  
1019  
00:43:37,020 --> 00:43:39,870  
治的可能效果也不是那么理想啊  
  
1020  
00:43:39,910 --> 00:43:40,470  
经常啊  
  
1021  
00:43:40,510 --> 00:43:42,230  
有的时候也来跟我诉苦啊  
  
1022  
00:43:42,230 --> 00:43:44,910  
说老师这个病你看我该怎么办啊  
  
1023  
00:43:45,110 --> 00:43:45,990  
这种情况呢  
  
1024  
00:43:46,150 --> 00:43:49,530  
我从来都没有这个这个觉得  
  
1025  
00:43:49,530 --> 00:43:51,850  
说你你问这个问题怎么怎么这么简单，对吧  
  
1026  
00:43:52,170 --> 00:43:54,770  
这你都不会，我都是知无不言啊  
  
1027  
00:43:54,770 --> 00:43:56,130  
去告诉他这个你该怎么办  
  
1028  
00:43:56,630 --> 00:43:56,830  
呃  
  
1029  
00:43:56,830 --> 00:43:58,430  
如果是我，我我该怎么弄  
  
1030  
00:43:59,070 --> 00:43:59,270  
呃  
  
1031  
00:43:59,670 --> 00:44:00,670  
但是不管怎么说呢  
  
1032  
00:44:00,670 --> 00:44:02,070  
就是你患者多也好少也好  
  
1033  
00:44:02,070 --> 00:44:06,070  
当然我的学生里头现在也有日诊50的学生了啊，呃  
  
1034  
00:44:07,800 --> 00:44:09,840  
我对你们的心情是一样的  
  
1035  
00:44:10,160 --> 00:44:13,640  
你们想的都是怎么去把患者的问题解决  
  
1036  
00:44:13,760 --> 00:44:15,880  
而不是老师我怎么去多挣点钱  
  
1037  
00:44:16,840 --> 00:44:17,160  
对吧  
  
1038  
00:44:17,200 --> 00:44:21,040  
怎么多从患者兜里把今天晚上菜先出来  
  
1039  
00:44:22,240 --> 00:44:24,440  
只要你保持这种初心  
  
1040  
00:44:24,900 --> 00:44:26,020  
你叫我老师的时候  
  
1041  
00:44:26,020 --> 00:44:27,820  
我就一定答应知道了吧  
  
1042  
00:44:28,260 --> 00:44:32,440  
反之，我一定你甭管你哪天你患者多到什么样  
  
1043  
00:44:32,480 --> 00:44:34,760  
门都推不开，你这颗心变了  
  
1044  
00:44:35,480 --> 00:44:36,200  
你问我  
  
1045  
00:44:36,200 --> 00:44:38,080  
我说我没这学生，明白了吧  
  
1046  
00:44:38,440 --> 00:44:39,280  
我们一定要知道  
  
1047  
00:44:39,280 --> 00:44:41,800  
一为忍数，人为根本没有这个东西  
  
1048  
00:44:41,960 --> 00:44:43,360  
那么后头东西全是零  
  
1049  
00:44:43,600 --> 00:44:45,440  
也就是当年中医是怎么来的  
  
1050  
00:44:45,440 --> 00:44:47,840  
我多次给大家讲过，古圣人  
  
1051  
00:44:49,120 --> 00:44:49,480  
对吧  
  
1052  
00:44:50,680 --> 00:44:52,600  
悲悯众生之病苦  
  
1053  
00:44:53,330 --> 00:44:55,410  
乃夺天地造化之机  
  
1054  
00:44:55,770 --> 00:44:56,730  
泄天地之秘  
  
1055  
00:44:57,330 --> 00:44:58,490  
以疗人之生死  
  
1056  
00:44:58,770 --> 00:45:01,680  
这是我们医学理论之始啊  
  
1057  
00:45:01,680 --> 00:45:03,880  
很多时候很多朋友啊，呃  
  
1058  
00:45:04,040 --> 00:45:08,580  
而且很多好朋友问我说家里小孩想学中医，问我行不行  
  
1059  
00:45:08,580 --> 00:45:09,180  
很多啊  
  
1060  
00:45:09,180 --> 00:45:09,700  
非常多  
  
1061  
00:45:10,140 --> 00:45:12,340  
我都是非常诚心诚意的告诉他  
  
1062  
00:45:12,700 --> 00:45:14,180  
我说医学这门学术  
  
1063  
00:45:14,790 --> 00:45:18,820  
如果这个你的孩子真的喜欢，我  
  
1064  
00:45:18,820 --> 00:45:19,660  
很开心啊  
  
1065  
00:45:19,660 --> 00:45:22,020  
我我，我希望你可以学这个东西啊  
  
1066  
00:45:22,020 --> 00:45:24,920  
尽可以疗君亲之疾对吧  
  
1067  
00:45:25,000 --> 00:45:26,160  
尚可以疗君亲之疾  
  
1068  
00:45:26,640 --> 00:45:28,320  
退可以救贫贱于危厄之中  
  
1069  
00:45:28,360 --> 00:45:31,990  
终可以保身长全，呃一氧提升  
  
1070  
00:45:33,550 --> 00:45:33,750  
啊  
  
1071  
00:45:34,070 --> 00:45:36,030  
包括前段时间我母亲得病对吧  
  
1072  
00:45:36,350 --> 00:45:39,550  
我最欣慰的事就是我母亲病，我能伸上手  
  
1073  
00:45:41,960 --> 00:45:44,040  
这个是我最欣慰的事啊  
  
1074  
00:45:44,840 --> 00:45:47,200  
你甭管是当然是转危为安了啊  
  
1075  
00:45:47,400 --> 00:45:50,370  
还是说那个那个，哪怕美好  
  
1076  
00:45:50,490 --> 00:45:53,930  
咱们没有在在这这这个这个孝心上  
  
1077  
00:45:53,930 --> 00:45:55,530  
咱们没有遗憾了  
  
1078  
00:45:55,980 --> 00:45:57,260  
大家可能能明白，对吧  
  
1079  
00:45:57,420 --> 00:45:59,060  
在最关键的时候你使不上力  
  
1080  
00:45:59,580 --> 00:46:02,480  
这种无助感，那该是什么样啊  
  
1081  
00:46:02,480 --> 00:46:02,720  
对吧  
  
1082  
00:46:02,720 --> 00:46:03,960  
这个时候我父母得病  
  
1083  
00:46:04,200 --> 00:46:07,200  
那我自己用了力，最后好了  
  
1084  
00:46:07,680 --> 00:46:07,960  
哎  
  
1085  
00:46:08,400 --> 00:46:11,520  
在心里就觉着，哪怕我这辈子都没治好一个患者  
  
1086  
00:46:12,160 --> 00:46:12,960  
那也值了吧  
  
1087  
00:46:12,960 --> 00:46:16,920  
咱们过去老蒋那块就来来人间，一辈子值了啊  
  
1088  
00:46:16,920 --> 00:46:17,840  
就这种感觉  
  
1089  
00:46:18,480 --> 00:46:22,520  
但是你要知道为啥我我我我劝大家慎重入行  
  
1090  
00:46:22,920 --> 00:46:23,960  
这行太累了  
  
1091  
00:46:24,350 --> 00:46:25,430  
我经常说这个事儿吧  
  
1092  
00:46:25,870 --> 00:46:27,950  
我就说，哪怕你看电视剧有的时候  
  
1093  
00:46:29,270 --> 00:46:33,010  
他第九季第十季，他还有个大结局呢吧  
  
1094  
00:46:33,570 --> 00:46:35,770  
你入了这一行，你没有结局知道吗  
  
1095  
00:46:36,210 --> 00:46:38,370  
当你治好一个肝癌的时候  
  
1096  
00:46:39,310 --> 00:46:39,630  
好了  
  
1097  
00:46:39,910 --> 00:46:40,950  
你觉得大结局了吗  
  
1098  
00:46:40,990 --> 00:46:47,090  
NO这肝癌患者介绍了三个肝癌又转移到淋巴的患者  
  
1099  
00:46:47,090 --> 00:46:48,810  
给你来明白了吗  
  
1100  
00:46:49,010 --> 00:46:50,410  
更大的挑战又来了  
  
1101  
00:46:51,070 --> 00:46:55,990  
咱们这一行没头，所以古人认为过去江湖上有八门啊  
  
1102  
00:46:57,230 --> 00:46:58,670  
给你浇浇冷水啊  
  
1103  
00:47:02,720 --> 00:47:03,880  
医学占有什么  
  
1104  
00:47:04,850 --> 00:47:05,890  
占个皮字啊  
  
1105  
00:47:06,290 --> 00:47:07,050  
占个皮子  
  
1106  
00:47:07,610 --> 00:47:11,810  
但是呢，支撑我们走下去的是诸位的这个  
  
1107  
00:47:12,410 --> 00:47:16,430  
这个就是那种养吾养老  
  
1108  
00:47:16,430 --> 00:47:19,590  
吾老以及人之老，幼吾幼以及人之幼的一个仁爱之心  
  
1109  
00:47:19,830 --> 00:47:22,310  
这个是真正支撑我们中医能走下去的  
  
1110  
00:47:22,630 --> 00:47:24,550  
这个路上非常险  
  
1111  
00:47:25,230 --> 00:47:26,150  
诸位往前走  
  
1112  
00:47:27,370 --> 00:47:30,330  
明节、历节、病人节、同行节  
  
1113  
00:47:31,210 --> 00:47:33,890  
哪一节都要你的命，都够你喝一壶  
  
1114  
00:47:34,580 --> 00:47:37,300  
这些节都过去，靠什么支撑过来  
  
1115  
00:47:37,380 --> 00:47:39,940  
就是一颗人心，一颗人心  
  
1116  
00:47:40,740 --> 00:47:41,900  
额，那么后头呢  
  
1117  
00:47:42,180 --> 00:47:43,420  
我们简单再穿穿啊  
  
1118  
00:47:44,540 --> 00:47:46,660  
中风力疾病的特点都是有风邪  
  
1119  
00:47:48,960 --> 00:47:51,560  
你看无论中风也好还是力疾病也罢，对吧  
  
1120  
00:47:52,400 --> 00:47:53,440  
它都跟风有关  
  
1121  
00:47:53,960 --> 00:47:57,400  
那当然我们今天认为中风是脑出血啊  
  
1122  
00:47:58,050 --> 00:47:59,570  
但是古人啊  
  
1123  
00:47:59,690 --> 00:48:02,490  
以锋利论，他是有它独到的特点的  
  
1124  
00:48:02,490 --> 00:48:03,690  
这个以后我们细说  
  
1125  
00:48:04,900 --> 00:48:06,380  
血必须牢  
  
1126  
00:48:08,280 --> 00:48:09,480  
讲的都是银血啊  
  
1127  
00:48:09,480 --> 00:48:11,520  
虽然你看血壁他就一条，对吧  
  
1128  
00:48:11,960 --> 00:48:16,440  
就一个呃岐朝贵那个那个那个黄芪桂枝五汤  
  
1129  
00:48:17,780 --> 00:48:21,220  
但是他跟后头的这个虚劳助政啊  
  
1130  
00:48:21,340 --> 00:48:23,620  
属于圆带黄蔗虫啊  
  
1131  
00:48:23,620 --> 00:48:27,220  
那么等等它都涉及到了营分的问题啊  
  
1132  
00:48:28,880 --> 00:48:30,400  
肺痿肺痨，咳嗽上气  
  
1133  
00:48:30,560 --> 00:48:31,800  
他看似也不一样  
  
1134  
00:48:31,800 --> 00:48:33,480  
狒狒和费用肯定不一样对吧  
  
1135  
00:48:33,680 --> 00:48:35,360  
一个虚一个实啊  
  
1136  
00:48:35,480 --> 00:48:37,040  
虚实之症啊，那不一样  
  
1137  
00:48:37,330 --> 00:48:38,290  
寒热并坐  
  
1138  
00:48:39,010 --> 00:48:42,890  
但是他的关窍都在于华盖之脏，也就是肺脏  
  
1139  
00:48:44,800 --> 00:48:45,160  
胸痹  
  
1140  
00:48:45,160 --> 00:48:45,960  
心痛，短气病  
  
1141  
00:48:47,480 --> 00:48:49,160  
额，那么当然有争议啊  
  
1142  
00:48:49,160 --> 00:48:51,770  
有人认为是这个冠心病  
  
1143  
00:48:52,610 --> 00:48:55,690  
那当年人老人际学老讲到这  
  
1144  
00:48:55,730 --> 00:48:57,050  
就说说这不就心梗吗  
  
1145  
00:48:57,050 --> 00:48:58,130  
对吧，咳  
  
1146  
00:49:00,940 --> 00:49:03,220  
心痛短气还不一定是心梗吗  
  
1147  
00:49:03,420 --> 00:49:04,900  
短期我们在临床上遇到很多  
  
1148  
00:49:05,820 --> 00:49:09,780  
但他都是并未都在匈阳，就这个位置啊  
  
1149  
00:49:12,520 --> 00:49:13,280  
都在虚描  
  
1150  
00:49:15,250 --> 00:49:18,490  
腹满寒膳，素食都在胃肠啊  
  
1151  
00:49:19,730 --> 00:49:20,690  
消渴、小便不利  
  
1152  
00:49:20,690 --> 00:49:21,090  
淋病  
  
1153  
00:49:22,230 --> 00:49:24,190  
都是肾和膀胱之症  
  
1154  
00:49:24,430 --> 00:49:26,470  
那么主要是膀胱膀胱的事啊  
  
1155  
00:49:27,230 --> 00:49:28,390  
膀胱气化的问题  
  
1156  
00:49:29,540 --> 00:49:29,740  
呃  
  
1157  
00:49:30,300 --> 00:49:31,820  
惊悸，吐虐、下血  
  
1158  
00:49:31,900 --> 00:49:33,340  
胸满瘀血症  
  
1159  
00:49:34,340 --> 00:49:35,420  
主要都在血犯  
  
1160  
00:49:36,810 --> 00:49:39,330  
呕吐也夏利依然在肠胃等等啊  
  
1161  
00:49:39,490 --> 00:49:41,130  
在这我们并不尽数  
  
1162  
00:49:42,150 --> 00:49:43,390  
呃，时间关系呢  
  
1163  
00:49:43,390 --> 00:49:46,110  
跟大家叨叨叨聊了这50分钟啊  
  
1164  
00:49:46,110 --> 00:49:47,270  
那么明显超时了  
  
1165  
00:49:47,270 --> 00:49:48,730  
超了5分钟，呃  
  
1166  
00:49:48,730 --> 00:49:49,210  
本人啊  
  
1167  
00:49:49,250 --> 00:49:50,210  
素不压堂啊  
  
1168  
00:49:50,210 --> 00:49:51,650  
但讲这个呃  
  
1169  
00:49:51,770 --> 00:49:54,730  
金贵的课呢，一改往日之风格啊  
  
1170  
00:49:55,270 --> 00:49:56,350  
你看上堂课呢  
  
1171  
00:49:56,430 --> 00:49:58,350  
时间差了5分钟，提前下课  
  
1172  
00:49:58,350 --> 00:49:59,910  
因为我觉得该说的说完了  
  
1173  
00:50:00,470 --> 00:50:03,030  
没必要像平时课堂那样等着这个下课铃  
  
1174  
00:50:03,650 --> 00:50:04,170  
今天呢  
  
1175  
00:50:04,170 --> 00:50:07,330  
该说的没说完，就三言两语多赘述一番  
  
1176  
00:50:07,890 --> 00:50:09,410  
但是总归我们的课呢  
  
1177  
00:50:09,890 --> 00:50:12,090  
每周的周二周四，呃  
  
1178  
00:50:12,960 --> 00:50:15,680  
上午的九点到11点钟呃  
  
1179  
00:50:15,720 --> 00:50:17,000  
咱们就在这呢  
  
1180  
00:50:17,040 --> 00:50:22,140  
聊一聊金匮要略的它的中间的各中的内涵  
  
1181  
00:50:22,820 --> 00:50:25,460  
下堂课呢，我将给大家讲到了具体的条文  
  
1182  
00:50:25,460 --> 00:50:29,570  
也就是这个，这个脏腑经络啊  
  
1183  
00:50:29,650 --> 00:50:31,860  
这个相应的篇目啊  
  
1184  
00:50:31,860 --> 00:50:32,740  
非常有意思啊  
  
1185  
00:50:32,740 --> 00:50:34,860  
他是金匮要略之中之始  
  
1186  
00:50:35,180 --> 00:50:36,460  
一开始的这一部分  
  
1187  
00:50:37,160 --> 00:50:38,360  
呃，这一部分呢  
  
1188  
00:50:38,400 --> 00:50:43,360  
我们会讲到很多关于金匮之中的暗藏的治法之治则  
  
1189  
00:50:43,760 --> 00:50:47,300  
四诊以及他其中的一些官窍啊  
  
1190  
00:50:47,660 --> 00:50:48,620  
那么今天的课呢  
  
1191  
00:50:48,620 --> 00:50:50,460  
我们就先到这好下课